HERE ARE AREA #4 WINNERS IN ANNUAL HOME BEAUTIFICATION CONTEST
(Other winners pictured on inside pages.)

MR. AND MRS. FRED BOEHRINGER RESIDENCE
1779 Silacci Drive

JOHANN HOFFMAN RESIDENCE
894 Ebbets Drive

The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol. 78 No. 20 Wednesday, May 20, 1970 10¢

378-9136 35 Dillon Avenue, Campbell, California

OUT ON THE LIMB with George Vierhus

PROBABLY NO ISSUE that has faced any City Council in the history of this town has caused as much sincere soul-searching as that of the recent Council action with respect to the new city hall.

The contract for the long-awaited city hall has been awarded to the Frazier Construction Co. of Campbell for a bid of $779,000.

But the contract was awarded only after it was batted around for a considerable length of time and then only by a 3-2 vote.

That ought to give you a vague idea of the stickiness of the problem.

And as we said before, we are not sure even at this late in the game how we would have voted on the question had we been sitting with the Council.

We can make a strong case on either side of the question. That is whether all bids should have been rejected and the building redesigned and resubmitted for re-bid, with the hope that the new bid would come closer to the city's pocketbook or to accept the bid (as was done) and make the best of the situation.

It is not our intent to belabor the issue, for the decision has been made.

No useful purpose can be served by suggesting "what might have been".

-0-

EVERY COUNCILMAN in voting on the contract acted in good faith and with complete sincerity of purpose.

That we can state without equivocation, for we know 'em all personally and we think we know how they were struggling to do what they thought was best for the community.

Just because three of 'em thought one way and two another does not alter the fact that all their intentions were of the best.

BUT whether the vote was 3-2, 4-1 or 5-0 is incidental at this point.

Campbell will get a new city hall which the citizens by their vote in 1967 indicated they wanted and were willing to pay for.

Most citizens, we think, will be willing to accept the fact that it is going to cost more than was originally anticipated and that the added floor space can be justified because of the needs.

A majority of the Council made the decision after due deliberation and we are willing to accept that ruling.

So let's go from there.

-0-

ONE OF THE MOST ENjoyable affairs of the year is always Police Chief John Morgan's annual bash at which the police department recognizes the part the citizens of the community must play in any success the police department might achieve in that field.

John has always stressed the importance of a good rapport with the citizens of the community and his efforts along that line have paid dividends many times over.

The annual dinner attended by both reserve and regular police officers and their wives and representatives of various segments of the community is always a fun evening with just enough of a touch on the serious aspects to make it time well spent.

Morgan, of course, acts as MC of the event.

After all it's his ball game and he should control the pitching and the batting.

John, for the uninitiated, is a real pro at the mike. He handles the MC chores with aplomb. It takes something special or extra pressure to get him to loosen his grip on the microphone during that portion of the program when the fun awards are presented.

That's when the chief is in his element.

(Continued on Page 2)

A Letter to the Editor

May 14, 1970

Dear Editor;

We want the city of Campbell to be clean. We have been picking up litters. Last Tuesday we picked up 25 big bags of litters. Please help us keep Campbell clean.

First Grade Class

Room 5 - Hamilton School

LITTLE LITTER LETTER--It is rare when a "letter to the editor" makes the front page. But we are sure you will agree that the above letter (reduced from its original size of 12 x 18 inches) is deserving of top priority. The writers of this massive missive are pupils in the first grade class (Room 5), Hamilton School. The Press commends the youngsters for their civic achievements and is happy to publish their letter on the front page.

At CofC luncheon tomorrow

Homeowners get awards for home beautification

First place winners and runners-up for each of the four geographical areas of the community in the annual Home Beautification Contest will be announced tomorrow (Thursday, May 21) at the Chamber of Commerce luncheon when they will be awarded their prizes.

The luncheon will be held at Zorba's, S. Bascom Ave., at noon. Reservations for the luncheon are $2.50 and can be made by calling the CofC office at 378-6252.

For the purpose of the contest, the community was divided into four geographical areas, north and south of Campbell Ave. and east and west of Central.

Pictures of the two finalists in Area #4 appear on the front page of this edition and the other area winners are on the inside pages.

The contest is under the direction of the Citizens for Beautification of which Mrs. Jeanette Watson is chairman. Chairman of this year's Home Beautification Contest is Mrs. Jerry Steffenson.

Nelsons ask for five years more

Owners seek to continue hardware building use

Owners of the former Nelson Bros. Hardware building at 275 E. Campbell Ave., Milt and Clarence Nelson, have filed a request with the City Council seeking to extend the temporary use of the building for another five years.

The request will be up for consideration at the City Council meeting next Monday, May 25.

Under a special use permit granted three years ago, over the objections of officials of the fire and building departments who maintained the structure did not conform to code, the owners were granted permission to lease the structure to the high school district as a business office for a three-year period.

The three-year term has now expired and the high school district business office plans to move into the almost-completed new district administration office adjacent to Camden High School.

The Nelsons, in making their request, point out that they have a prospective tenant for a commercial enterprise who will lease the building for five years.

They also emphasize that this will allow the building to return to the tax rolls, thus benefiting the city and, in addition, it will also benefit the merchants in the downtown area.

They add also that they will continue to keep the building in good repair and submit that in five years the civic center complex (including a new street on the north) will have been constructed, allowing the owners then to construct a new type of building compatible with the development.

In other matters on next Monday's agenda, the City Council will hold public hearings on the establishment of a new civic center zoning district; prezoning of a proposed annexation in the San Tomas area; and on a proposed text amendment that would modify the present R-M zoning to allow for lesser density.

The Council is also scheduled to give second readings to ordinances establishing P-D (planned development) on the

(Continued on Page 12)

REPLICA PRESENTATION--Dedication of the Jack C. Fischer Memorial at San Tomas School was held Tuesday, May 12. Above Mrs. Fischer, on the left, holds the replica of the plaque placed on the large stone memorial in the school mall. With her is John Merriell, former Campbell Union School Board of Trustees member, Jeff Van Amburg, San Tomas student body president and Kristie Nunes, this year's recipient of the Jack C. Fischer scholarship. Miss Nunes will graduate in June from Campbell High School and will attend West Valley College in the fall. The Reading Guidance Program of the Campbell Union School District has been dedicated in the memory of Fischer, who served as principal of the San Tomas School from 1953 to 1966.

Volunteer civic groups to plant trees along expressway Saturday morning

Want to help the "ecology of Campbell?" Then phone the Campbell City Hall, 378-8141, Ext. 23 and sign up as a volunteer to work approximately three hours on Saturday, May 23 at 8:45 a.m. planting over 1,000 trees and bushes on the San Tomas Expressway from Budd Ave. to the Los Gatos Creek.

Mrs. Jeanette Watson, chairman of the Campbell Citizens for Beautification, reported that students from the Ecology Club at Campbell High School have signed up 125 members who will all be on hand during the morning session to help plant the 1,003 shrubs and trees which include bottlebrush, redwood, pine, toyon and St. Catherine's lace.

Also responding to the plea for help are Rotarians and members of the St. Lucy's Youth Council. The more volunteers the quicker the job will be done.

Ralph [illegible], Fourth District Santa Clara County supervisor, was approached by the committee regarding the appearance of the San Tomas Expressway and through his office found that the plants were available from the county Public Works Department.

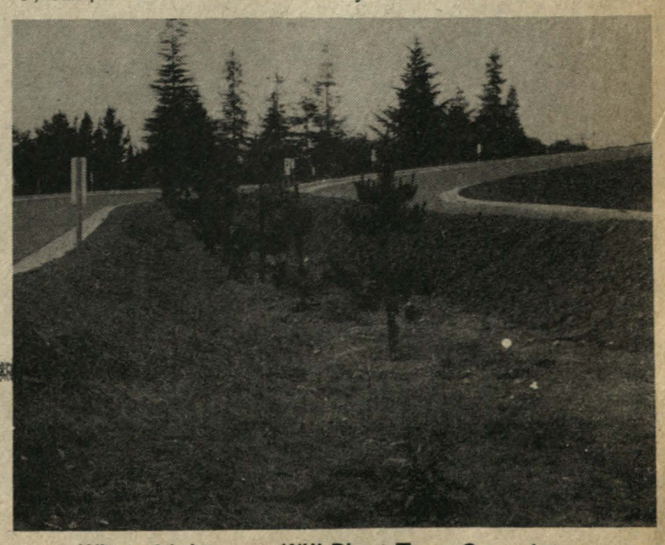
A crew from the department would also dig the holes if volunteers could do the actual planting.

Since the work to be done will involve a heavy traffic area, the committee is asking for adult volunteers and teenagers 14 and over.

All of the holes will be dug and plants placed by each hole according to a landscaping plan prepared by the county.

The only effort required by Campbell residents to complete the beautification project will be to place the plants in the hole and then fill each hole up.

Mrs. Jeanette Watson, chairman for the committee, estimated that if 75 volunteers were on hand at 8:45 a.m. at Budd and San Tomas, the entire project could be completed by 11:30 a.m. So, bring shovels, gloves and willing hands and do something constructive about the ecology of your own area.



Where Volunteers Will Plant Trees Saturday

Editorial

Those propositions

The June 2 primary ballot contains eight statewide measures. Six constitutional amendments and one bond act were proposed by the legislature. One measure (No. 8) is an initiative. It was necessary for petition circulators to gather 520,276 signatures to qualify for this amendment.

All ballot measures become law, if affirmative votes they receive are more than half the votes cast on the measure.

Here then is our summary and recommendations:

PROPOSITION 1: (Bonds for Health Sciences) This would provide $248,300,000 in bonds to finance an eight-year program to expand health science facilities on six campuses of the University of California. The federal government will be asked to provide $120 million to add to this amount. The measure will allow more health personnel to maintain the present standard of health care. We suggest a YES vote.

PROPOSITION 2: (Local government) This measure will let cities and counties make more decisions without going to the legislature. As revised in the proposition, the legislature will prescribe uniform procedures for formation, consolidation and boundary changes. Cities and counties would determine compensation for officials without going to the legislature. It should strengthen local government. We recommend a YES vote.

PROPOSITION 3: (Public Utilities, Corporations and Water). The measure deletes obsolete provisions and those duplicated in laws and moves into statutes those matters which are subject to change. The Public Utility Commission's powers over transportation and other public utilities are clarified. It also places greater responsibility on the legislature to see that the PUC is doing its job and protecting the public. YES.

PROPOSITION 4: (State Institutions, Land and Homestead exemptions) Many of the provisions of the constitution were valid when adopted but no longer are needed. The state, for example, has inherent rights and duties on state prisons and there are no large tracts of land for homesteading. YES.

PROPOSITION 5: (Constitution Changes and Civil Service). The measure permits the legislature to withdraw or change its approved constitutional amendments before submitting them to voters. It provides a framework for calling a Constitutional Convention. Duties of the state personnel board are unchanged. YES.

PROPOSITION 6: (Boards of Education and Textbook Adoption) This measure would provide for election of the state board of education and the county boards.

The printing and publishing of textbooks is left to the discretion of the legislature and state board of education, removing a requirement for printing in the state printing office.

More than one textbook may be adopted by the state, giving local boards options in selecting the books they deem most suitable for their pupils.

It also removes the antiquated provision for county examinations. The State assumed that function some time ago. YES.

PROPOSITION 7: (Interest Rate on State Bonds) This measure would allow the legislature, by 2/3 vote of both houses and with approval of the governor, to raise the interest rate on general obligation bonds which have been approved but not sold. It would increase the maximum bond interest rate up to 7%. We recognize that a bad fiscal situation does now exist and there are a number of important state projects that await the sale of bonds.

On the other hand, we dislike this apparent hike in interest rates. So we, somewhat reluctantly, suggest a "YES".

AND now we come to the controversial measure, PROPOSITION 8.

It's a real toughie.

PROPOSITION 8: (Taxation for Schools and Social Welfare) This measure would amend the constitution to require state payment of 50% of total state-local education costs and 90% of total state-local welfare service costs and would increase the homeowners exemption from $750 to $1000 with the state to reimburse local governments for the loss of income from this increased exemption.

Those favoring the measure (and there is an impressive list) call the proposition a "responsible tax reform program."

Those opposed (and there is an equally impressive list) claim that Proposition 8 is a "tax hoax", "a trap" with no tax relief.

And "sound" arguments are presented by both sides.

Top sponsors of the measure are the California Teachers' Association and the County Supervisors' Association.

They claim it is a needed tax reform and that the state must assume immediately at least 50% of the local school support to prevent deterioration of public education in California.

They also maintain that Proposition 8 makes no pretense of reducing local taxes. It shifts $1.13 billion from the property taxpayers to the broader more flexible and more just state taxing sources.

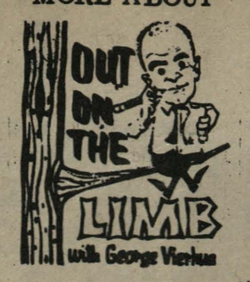
Opponents, including Governor Reagan, the California Taxpayers Association, California School Boards Association, and many other state groups, on the other hand, maintain that Proposition 8 would add at least $1.13 billion to an already over-burdened state budget, which could only be eliminated by doubling income taxes, raising sales taxes 65%, or a combination of increases in both.

We firmly believe that tax reform is absolutely necessary. But we also feel that care must be taken in enacting such reform so that the results will be what is desired.

We hesitate to favor Proposition 8 when there seems to be such strong opposition based on apparently sound arguments against the measure.

Therefore, we are going to vote NO.

MORE ABOUT



(Continued from Page 1)

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FOR EXAMPLE, YOUR editor had to stand helplessly by for a number of minutes while Morgan led up to the presentation to us of a special lens "cover" for our camera so we wouldn't miss in our picture taking. (The center had been removed from the "cover")

We didn't even try to take the mike away from him in rebuttal, for we enjoyed the kidding, besides we can always get the last word in here.

(At another police dinner we were given a special golf club [a tantrum mashie] which could bend any way we wanted in deference to our well-known even temper.)

Our point is, however, that during the fun award part of the evening, John runs the show.

You might say he sort of pulls rank...in a nice way, of course.

But "rank" was pulled on him at this year's dinner when Mayor Dean Chamberlin politely, but firmly, shoved John aside as part of a prearranged act so that Captain Don Burr could take over and put the chief on the spot.

Don gleefully showed some slides of John's early life, almost cracking up when he revealed for the first time a couple of nicknames that Morgan had been saddled with in his younger days.

He was assisted by Capt. Larry Kelley at the projector. And probably John's wife, Connie, furnished some of the secret (until now) data.

It all led up to the presentation to John by Don on behalf of all the members of his department of a token of appreciation for the leadership he has shown for the past 10 years he has been chief.

He was given a .38 Chief special revolver, suitably engraved.

It was a fine tribute to a fine individual, although we doubt that John has ever used the gun he has carried for 16 years as a cop.

And we hope he never has to.

The chief was noticeably touched by the gift from his men and was almost speechless.

But not quite.

He quickly recovered, although he had to be reminded to call on Father Leonard Bose for the benediction.

Yup, that's our John.

-0-

DURING THE SERIOUS phase of the program, Bob Holman, who has been active in Little League activities for many years, was the recipient of the citizen - of - the - year award from the police department and Charles Ellner received the reserve officer-of-the-year award.

Sgt. John Butler, who has done an outstanding job in youth work in the community, was given the coveted trophy of police-officer-of-the-year award.

Dr. Harry More, chairman of the department of administration of justice at San Jose State, as speaker of the evening touched on a pertinent subject, civil disobedience, that is bothering all of us.

Dr. More articulately emphasized that there always must be the right to dissent. But dissent must not take the form of civil disobedience.

He also suggested that there is the problem of not listening today that needs to be worked on by everyone.

You know, he has something there.

We think all of us could listen a little more before making up our minds.

We know we should.

-0-

IF YOU HAVEN'T YET volunteered to lend a hand next Saturday (May 23) for a couple of hours in the morning to assist in a unique tree-planting project along the expressway, why don't you?

Just call Jeanette Watson at 378-7367 and tell her you will be on hand.

Between 75 and 100 volunteers are needed to plant trees and bushes from Budd Ave. to Camden Ave. along San Tomas Expressway.

The trees and bushes and the holes-in-the-ground are being furnished by the county.

The people in Campbell are being asked to stick the stuff in the ground.

It's an opportunity to beautify the community in a do-it-yourself way.

The results should be well worth the effort.

According to our information, the project includes 1,003 plants. (We're curious about that extra "3". Who took the time to count 'em?)

The 1,003 plants include trees, bottle brush, redwood, pine, toyon and St. Catherine's lace.

We are merely quoting. We are not sure we could identify "toyon" and "St. Catherine's lace".

But we are sure they will add to the attractiveness of the area.

-0-

DURING THE HOT SPELL last week all of us at our joint got "hotter" when it was noticed that the newspapers that were in the rack in front of the office had been partially burned some time while the office had been closed.

Apparently some person with a warped mind had deliberately taken a match and had lit the papers while they were in the stand.

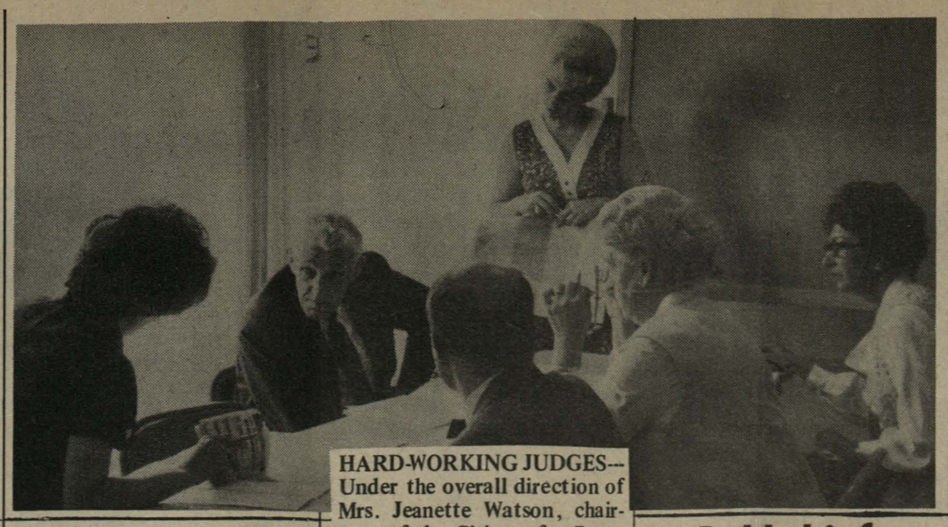
Now, we are well aware that there are some people who may disagree with this newspaper so vehemently on some burning issue that they would like to take a match to the paper. But only figuratively speaking, of course.

But when you realize that this particular newsstand is attached to the building right below a wooden window frame, you understand why we were burned in more ways than one and concerned.

At the best it was a stupid bit of malicious mischief.

At the worst it was attempted arson.

The difference would be immaterial, if the place burned down.



HARD-WORKING JUDGES--- Under the overall direction of Mrs. Jeanette Watson, chairman of the Citizens for Beautification, with Mrs. Jerry Steffenson, as contest chairman, a panel of judges picked the winners in the annual Home Beautification Contest. The city was divided into four areas and winners were named for each area.

The above photo shows the judges at work with Mrs. Watson (on the left) and Mrs. Steffenson (standing). On the right is Mrs. Edward J. Rogers, 150 Branbury, wife of Councilman Rogers. Next to her is Mrs. William Cave, president of the Country Woman's Club and then Dr. Richard Sheehan, last year's winner. Across the table is Ed Fabbri, Bank of America manager and director of the CofC.

Bold thief

A bold thief walked calmly up the driveway of the Ray Hoyt home at 826 Connie Dr. Friday afternoon. Several children played in the yard and watched as the man walked into the garage, helped himself to a golf cart containing golf clubs in a bag, shoes and golf balls. The man wheeled the cart down the drive, opened his car trunk and put the golf equipment valued at $305 inside and then drove off.

Hoyt had not authorized anyone to help himself. The children told police officers that the car had driven by the house several times before stopping.

The Campbell Press

Serving the Hub of the West Valley Since 1895

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Office Manager FRANCES R. CLEVER
Circulation Manager SHIRLEY HESS

Phone Number 378-9136

LEGAL NOTICE

NOTICE OF HEARING

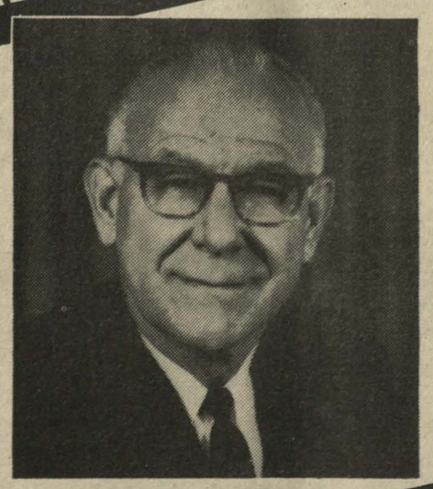
Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 1st day of June, 1970, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Hans J. Zweig for Use Permit to convert three single-family dwellings located at 1905, 1915 and 1925 Winchester Boulevard for administrative and professional office use, as provided by Section 9328.7 of the Campbell Municipal Code.

Map and legal descriptions on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: May 20, 1970

RETAIN



RALPH MEHRKENS

INCUMBENT

SUPERVISOR

FOURTH DISTRICT

A FULL-TIME HONEST, DEDICATED SERVANT OF THE PEOPLE

"FREE" WARRANTY

We purchased a large quantity of low mileage, sharp 1969 Fords from Ford Motor Company factory sale. All these cars have the remaining part of the 5 year or 50,000 mile warranty still in effect. We purchased Mustangs, Shelbys, Fairlane 500 2 door and 4 door, Galaxie 500 2 and 4 door hardtops, Convertibles, with and without air conditioning, hurry! These will move fast, all like new.

	WAS	NOW
'69 Falcon Futura	$2595	$2195
V8, 4 door sedan with radio, heater, automatic transmission, power steering. A perfect car for economy plus comfort. YGV 745.		
'69 Mustang	$2895	$2395
V8, 2-door hardtop coupe with radio, heater, automatic transmission, power steering. Sharp, low mileage. YUC 638.		
'69 Galaxie Convt.	$3095	$2395
V8, Galaxie 500 with radio, heater, automatic, power steering and brakes. Low mileage, factory warranty. ZIR 114.		
'69 Fairlane 500	$2695	$2395
4-door V8 with radio, heater, automatic, power steering. Sharp like new. Low mileage, factory warranty. YUC 943.		
'69 Shelby GT 350	$4200	$3595
Like new hardtop with radio, heater, automatic, power steering, power brakes, tilt wheel, factory air conditioned. A 10,000 mile car. ZIE 088.		
'69 Country Squire	$4295	$3695
10 Passenger wagon, the top of the line with radio, heater, automatic transmission, power steering, power brakes, factory air, rack on top. LTD model. XLJ 684.		
'69 Galaxie 500	$3095	$2595
2-door hardtop coupe, V8 with radio, heater, automatic, power steering and brakes. YUT 349.		
'69 Ford	$3095	$2395
V8, Galaxie 500, 4 door hardtop with radio, heater, automatic, power steering and brakes. 8,000 mile car. Like new Manufacturer's #9J56F17967.		
'69 Mercury Wagon	$4295	$3595
Less than 7,000 mile Monterey Station Wagon, 10 passenger, V8, with radio, heater, automatic, power steering and brakes, factory air. Free warranty transfer. YFZ 340.		
'68 Torino GT	$2495	$1995
2-door hardtop coupe V8 with radio, heater, automatic, power steering, vinyl roof. Lic. #WHB 735. A real beaut.		
'68 Galaxie Hdtp	$2595	$2095
V8, 2-door hardtop coupe with radio, heater, automatic transmission, power steering, power brakes, air. Sharp as they come. VPW 132.		
'67 T'Bird	$2695	$2295
4-door V8, landau. Sharp with low mileage, radio, heater, automatic transmission, full power equipment and factory air. SWX 020.		
'67 Fairlane 500 GT	$2295	$1850
2-door hardtop, V8, GT, with radio, heater, automatic, power steering, vinyl roof. Sharp, low mileage. URF 374.		
'65 T'Bird Landau	$2095	$1595
2-door hardtop, full power equipment, factory air. A real gem. LYM 249.		
'65 Ford	$1495	$1095
Custom 500 4-door V8 with radio, heater, automatic, power steering. Less than 38,000 miles on this one. NJC 401.		
'66 Olds Hdtp	$2045	$1495
4-door Delta "88," R&H, auto., PS, PB, factory air. Sharp 1 owner. CRF 656.		
'65 Impala	$1650	$1195
Hardtop V8 coupe with radio, heater, automatic transmission, power steering. Sharp. MNW 947.		
'68 Plymouth Fury	$1995	$1495
Fury II V8 4-door sedan with radio, heater, automatic, power steering. A real gem. #PL41F8D128715.		
'66 Pontiac GTO	$1995	$1495
Le Mans V8, GTO coupe with radio, heater, automatic, power steering. Sharp. VPF 242.		
'68 GMC & Camper	$3395	$2895
V8 ½ ton wide bed Pick Up, split rims. Custom cab, heavy duty camper equipment, camper fully equipped with stove and ice box, etc.		

Many More Models From Which to Choose, including a large selection of Pickup Trucks at Prices You Can't Afford to Pass Up.

BANK FINANCING

Paul Swanson FORD

LOS GATOS

Directions: to Los Gatos from San Jose: Take Los Gatos Freeway to Lark Avenue, Lark Avenue to San Jose-Los Gatos Road. Turn right. Go three blocks to Automobile Row and PAUL SWANSON FORD.

SAN JOSE AVE. & BLOSSOM HILL ROAD

Methodist Choir presents annual music festival

The First United Methodist Church of Campbell, 1675 Winchester Blvd., will present their annual Spring Choir Festival on Sunday, May 24 at 7 p.m. in the church Fellowship Hall.

The various choirs of the church will present a program of sacred and secular music including "Black is the Color of My True Love's Hair", an Appalachian folk song arranged by Stuart Churchill.

David Blood will direct the Youth and Sanctuary Choirs. Directing the Cherub Choir is Mrs. Beverly Herrell with the Crusaders and Treble Choirs under the direction of Mrs. Dorothy Preshaw.

Other selections will include "Hava Nagila", an Israeli folk song arranged by Robert L. Bechard, "A Canon of Praise" by Natilie Sleeth, "They Blaze a Pathway To the Moon" and others.

A special feature of the Treble and Crusader Choirs will include the selection "Alleluia" by Grace Nash to the accompaniment of Orff instruments.

The public is invited to attend the Festival and childcare will be provided in the nursery.

DEADLY WASPS

Wasps, honeybees, hornets, yellow jackets and fire ants account for two out of every five deaths caused by venomous animal and insect bites.

GARDEN CLUB HONOREE--Mrs. Fred Smith, on the left, receives a corsage from Mrs. Alma Moore, Campbell Garden Club publicity chairman. Mrs. Smith was chosen as the local garden club "Mother of the Year".

Campbell Garden Club names Mrs. Smith "Mother of the Year"

Mrs. Fred (known to some as Dorothy and others as Maude) Smith, was honored by the Campbell Garden Club at their recent meeting by being named "Mother of the Year" for the organization.

The selection of Mrs. Smith was made known at a luncheon meeting held at the Royal Fork Restaurant. The announcement was made known following a recitation of Mrs. Smith's past activities which include holding nearly every office in the club, including the presidency in 1956; active in the Campbell beautification program; chairman of many committees, among them the chairman of the Quanzan Cherry Tree Project.

Many of the flowering cherry trees planted in Campbell during her chairmanship are blooming in the city during the month of May and are a very welcome addition to the scenic beauty.

Mrs. Smith has also raised a family of five children and with her husband, Fred, built the San Tomas Village Center.

For many years they owned and operated the San Tomas Market, and lived in Campbell since 1921. She has 18 grandchildren, the youngest, a little girl, being born May 13 to her daughter, Mrs. Margaret Crisham of Sweetbrier Drive. Mrs. Smith was also active in church, school and social affairs of the area.

Following the luncheon, Campbell Garden Club members and their guests toured the Hakoni Gardens in Saratoga. During the meeting it was announced by Mrs. James Hartman, that bottle brushes and petunias have been planted at the Senior Citizens Action Center on Rincon Ave. as part of the club beautification project for the year.

Lucettes plan second meeting

Monday, May 25 has been set for the second meeting of the Lucettes, new senior citizens group sponsored by the St. Lucy's Church. The non-denominational meeting is open to all senior citizens over the age of 50 who are seeking adult companionship, activities and social exchanges.

The meeting will be held in St. Lucy's annex starting at 11 a.m. Everyone is asked to bring a bag lunch and coffee and dessert will be provided. For further information please call Mrs. John Kay at 378-4075.

The kick-off meeting held recently was very successful and Lucettes sponsors are very pleased with the community response.

Campbell Elementary presents annual concert

A musical evening is in store on May 21 for the parents and friends of music students at the Campbell Elementary School, when the annual spring concert will be held in the school cafetorium, at 7:15 p.m.

Featured will be the upper grade string orchestra and upper grade band conducted by Ed Tonini. Orchestra numbers will include "Italian Hymn", "Country Gardens," "Plucky Fellow," "Theme and Variations" and the "Jenny Lind Polka".

Presentations by the band include "Talk to the Animals", "Jubilee," "Paint Your Wagon", "Spanish Eyes", "Cindy" and "American Heritage".

Also on the program are selections by the seventh and eighth grade Girls' Glee Club, lead by Miss Carol Eason. The Glee Club won an excellent rating in the recent Bay Section Music Festival.

Glee Club selections include "Hallelujah," "Hi-Ho," "Nobody Home," "The Rain in Spain" and "Somewhere My Love."

Rounding out the evening program will be the Intermediate Chorus under the direction of Mrs. Eleanor Scherer. Chorus numbers will be taken from the popular children's musical, "Oliver".

The concert program will be held immediately following a brief Home and School Club meeting at 7 p.m., at which time new officers will be installed.

NEIGHBORHOOD 17

A Blushing Bunny is not an animal! It is a Girl Scout campfire Cheese-Tomato fondue. The service team of Neighborhood 17 taught Girl Scout leaders new outdoor skills at the regular monthly meeting this week in the home of Junior Troop Leader Mrs. F. H. Clough.

The emphasis was on thriftiness, the ninth law of Girl Scouting, as leaders learned how to make 40 miniature camp doughnuts from one tube of biscuit dough; how to create 12 one-pot meals from one basic hamburger recipe; how to utilize new dry package mixes of soups, gravies and artificial meat bits; and how to "shake and make" walking ice-cream. Recipes for Pepper Bellies and Gingerbread Dumplings were also available.

Mrs. W. W. Leach, Brownie consultant, demonstrated a serviceable cooler made from a cardboard box and lined with newspapers and aluminum foil.

Other camping aids included tin can stoves, coat hanger toasters, soup can butter dippers, throw away skillets, pie tin plates, dish washing dip bags, dish washing fire buckets and hand washing jars.

Sixteen troops in the immediate area will be using these skills in the near future as summer camping trips

Annual Poppy Day chicken dinner aids veterans

Wounded veterans in the veterans hospitals in the area will be the beneficiary of the annual Poppy Day chicken dinner held Friday, May 22, at the American Legion Hall, on Dell Ave. from 5:30 to 7:30 p.m.

Every year the local West Valley Unit 158, American Legion Auxiliary, sponsors the dinner and donates the proceeds to the Memorial Poppy fund, which is directly turned over to the wounded veterans confined to the veterans hospitals. The veterans make the poppies from materials furnished by the American Legion Auxiliaries, and this is often the only source of funds available to the veterans.

For the last several years the local Auxiliary has been holding the very successful chicken dinner which is open to the public, instead of attempting to sell the poppies on the streets. Sole decorations for the tables are the large bouquets of American Legion poppies, originally made in remembrance of the battle fields of France, but now used as a reminder of the wounded and killed veterans of all the wars, including the latest Cambodia conflict.

WVC students transfers get high grades

West Valley College transfer students continue to do exceedingly well in upper division work at state colleges in California.

According to a report recently compiled by Jerry Girdner, dean of student personnel, 51 WVC students who attended Chico State College this past fall increased their average grade point by .16. The 51 transfers earned a grade point average of 2.50 in their lower division work at WVC and a 2.66 g.p.a. at Chico State.

Transfer students from West Valley have consistently maintained high grade point averages when transferring to state colleges. The latest statistics available from San Jose State (the largest transfer institution for WVC students) indicated that 738 WVC transfers earned a 2.64 g.p.a. at SJS. All other transfer students at SJS earned an average g.p.a. of 2.44, which shows that WVC students had a .20 higher g.p.a.

DIFFERENT WRITING

The two largest groups of people in Yugoslavia, Serbs and Croats, speak practically the same language but write it in different alphabets.

To Wed in August

Mr. and Mrs. Donald K. O'Brien of 834 Almarida Dr., announced the engagement of their daughter, Sherry Lee, to Daniel Eugene Neubeck, Jr. Dan is the son of Mr. and Mrs. Daniel Neubeck of Campbell.

Miss O'Brien will graduate in June from Campbell High School and is employed part-time at Lee's Drugs.

Her fiance is an alumnus of Campbell High and is now majoring in art and photography at Humbolt State, where he is a junior.

An August 22 wedding at Villa Montalvo is being planned by the young couple. Following the wedding they will both continue their education at the Northern California campus.

SHERRY LEE O'BRIEN

THANKS AND GOODBY--At a reception held recently by the Latimer Home and School Club, Claude Tallent, center, was presented with a lovely clock radio and a small portable TV. Making the presentation was Don B. Tonelli, president of the Home and School Club on the right and Jo Ann Utzerath, Latimer school teacher, left.

Latimer School honors Claude Tallent

Claude G. Tallent, principal of the Latimer School for 11 years since the school was first opened, was honored Thursday evening at a reception held by the Latimer Home and School Club at Latimer School

Tallent is leaving Latimer for Easterbrook School, 4660 Eastus, also in the Moreland School District. Many of his former pupils, teachers, former board members attended the tribute to wish him goodby and good luck with his new position. The Latimer School is a kindergarten through sixth grade and has an enrollment of approximately 600 pupils.

Presented to Tallent were a combination clock radio and a tiny portable TV. Mrs. Don B. Tonelli served as chairman for the social gathering. The hall was colorfully decorated in festive flowers and the school colors of blue and gold.

During the evening background music was played by Maxine Mason, Mrs. Phil Paul and two former Latimer School pupils Karl Johnson and John Rhoades, who played the guitar and wrote some of their own music. Both are now seniors at Campbell High School.

Around and About

NEW SON

Paul is the name chosen for the new son born May 15 at Good Samaritan to Mr. and Mrs. Peter A. Carlino of 79 Catalpa Lane. The six pound 13 ounce baby was 19½ inches long and joins a family of three girls and two other boys at home. Carlino is one of the new co-owners of the Round House Delicatessen and Liquor store.

OPEN HOUSE

The West Valley Senior Action Center at 41 W. Rincon Ave. will hold an "Open House" Sunday, May 24 from 2 to 4 p.m.

The event will celebrate Senior Citizens Month. The art room will be open and projects and activities on view. A cordial invitation to all senior citizens and others in the community is extended.

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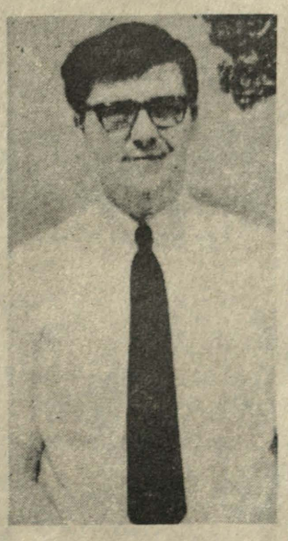
THIS WEEK'S SPOTLIGHT ON



KEN MURRAY
Shown above is Ken Murray, manager of the new Royal Fork restaurant in Kirkwood Plaza. Murray is from the state of Washington, being formerly manager of his company's restaurant at Yakima.
The Royal Fork here is the sixth to be opened by States Investment Corp. of Boise, Ida.

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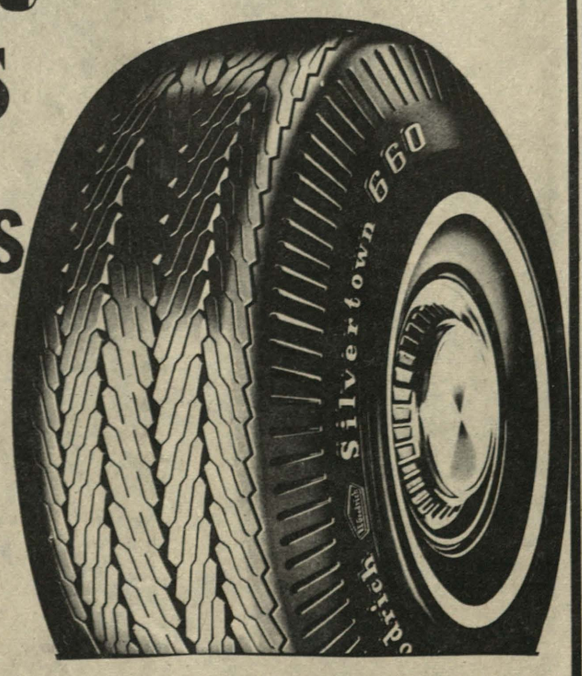

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FASHION SHOW COMMITTEE---Workers on the Capri Home and School Club fashion show held recently were, r. to l. standing, Mrs. Ed Space, Mrs. Al Day and Mrs. Leland Lopes. Seated is Mrs. Robert Fukuda. Others on the committee included Mesdames Rex Hahn, Don Hamm, Dale Smith, Mary Cutrell, William Striegle and Hill Luz. All the fashions shown were home sewn by mothers and daughters and included all types of clothing including bathing suits.

MODELS AT SHOW---Laurie Hamm and Gerry Smith show off their twin outfits at the Capri Home and School Club fashion show held recently. Seated is Mrs. Don Hamm, committee member.

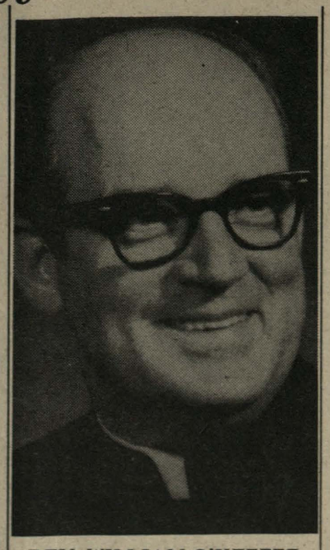
WINNERS FROM ST. LUCY'S---Four students from St. Lucy's school received honorable mention in the 13th annual Science Fair held recently at Castlemont School in Campbell. Shown above are, l. to r., Colleen McCarthy with her exhibit on static electricity; Sheila FitzPatrick, diet control of radish; Ann Lanoie, who studied "Will Mice Cross Water?" and Jim Lucitt whose studies were titled "The Effects of Sunlight on Plants".

Rev. O'Keeffe observes 25th anniversary Sunday, May 24

A Concelebrated Mass of Thanksgiving will be offered Sunday, May 24 at 12:15 p.m. by the Rev. William Thomas O'Keeffe at St. Lucy's Church on the occasion of the 25th anniversary of his ordination to the Catholic priesthood.

Father O'Keeffe is presently serving as associate pastor at St. Lucy's having been with the Campbell church for two years in September. Following the mass a reception will be held in the parish hall from 1 to 4 p.m., at which time all parishioners and other friends are invited to stop by and visit with him.

Concelebrants at the Mass with the Rev. O'Keeffe will include Fathers John T. Brennan, associate pastor, St. Lucy's; Leonard W. Bose, St. Lucy's pastor; Edwin Schmitz, president, St. Patrick's College, Mt. View; John Ward, St. Joseph's High School principal; John M. Lally, former St. Lucy's pastor now at St. Bartholomew, San Mateo; Elwood Geary, pastor, Queen of Apostles, Rolland Holstein, St. Joseph's High School teacher who will preach the Homily and Franz Wieser, St. Patrick's Seminary professor.



REV. WILLIAM O'KEEFFE

Special guests for the occasion will include Father O'Keeffe's mother, Mrs. Mary Kurtz from Akron, Ohio, and his brother and wife, Mr. and Mrs. Jack O'Keefe from Crystal Lake, Ill. Father O'Keeffe's relatives plan on staying in Campbell for a visit before returning home.

Father O'Keeffe was ordained in St. John's Cathedral in Cleveland, Ohio, May 26, 1945. His first assignment was in the Immaculate Conception Parish in Willowby, Ohio, where he taught in the seminary. In September 1949 he joined St. Supice and spent the next 12 years at St. Charles College in Baltimore, Maryland.

In 1961 he was transferred to St. Joseph's seminary in Mt. View where he taught for seven years before coming to St. Lucy's where he is presently on a sabbatical.

Father O'Keeffe is also serving as chaplain of the Newman Club at West Valley College and is also doing graduate work at San Jose State College.

New Books at the Campbell Library

THE VOICE OF AIR, by Evelyn Berckman (Fiction)

"In a London Museum, there is a strange and horrible toy. This toy lives in a glass cage." Meriel Deakin often passed by this glass case, so numb and immersed in the misery of a broken love affair that she never saw the hideous scene inside, until one day, a young man demonstrated how the mechanical toy could produce almost human sounds. Meriel decides to immerse herself in the study of automata, a craft dating back to medieval days. Meriel goes to France for further study where she hears death rustle in the cob-webbed corners.

THE INDIAN SUMMER OF GABRIEL MURRAY, by Hugo Charteris. (Fiction)

This is a novel of Gabriel Murray, a retired naval officer living in Scotland with his half-wild wolfhound bitch, Kelpie. He thinks himself well out of the mainstream until he meets Pandora who wishes to pasture her Abyssinian donkey on Murray's land. Pandora reawakens Murray's reluctant hope of human connection. The affair ends in tragedy for Kelpie, for Pandora, those two beautiful creatures who commanded Murray's love, and, still more in a way, for Murray himself. It has been his Indian summer.

A DREAM OF SILENCE, by Bruce and Wanda Jewell. (Fiction

Jamie lives in an average American Suburb, loves his mother, idolizes his father, and is appealing and normal in every way, except he refuses to talk. The only person to whom he will speak is Mr. Bow, an invisible companion. Mr. Bow is not quite a mystic, but he has the qualities of a guru. Fascinating as a story, A Dream of Silence is also important for its insights into the psychology of children leading a borderline imaginery life, meaningful to them, but often difficult for an adult. Mr. Jewell is a psychologist studying at the Carl G. Jung Institute in Zurich, Switzerland.

THE WORLD TURNED UPSIDE DOWN, by William Rayner. (Fiction)

This lusty, exciting novel of the American Revolution is at once a superb story and a compelling case against war and racial injustice that is of special relevance to Americans today. British Major James Blackford's force is ambushed and he is the one survivor. This is the story of his attempts to reach the British lines. He stains his skin black to escape the rebels, is captured by British deserters, abused, accused of rape and murder and pursued by hounds as he tries to survive a world turned upside down.

POPS CONCERT

California land and sea scapes will be the featured visual art coupled with musical sounds in the Fifth Annual Artist's Invitational and Twilight Pops Concert at West Valley College May 23 at 8 p.m.

The Los Gatos-Saratoga Symphony, under the direction of John O'Neill, will present an evening of musical entertainment featuring selections from classical to the modern.

Admission to the concert at the Campbell campus auditorium, 51 E. Campbell Ave., Campbell, is free and open to the public.

GARDEN MEET

Blossom Valley Garden Club members held their monthly meeting this morning, May 20, at the home of Mrs. Albert J. Rocco, Sr. Interested persons may call Mrs. Andrew Graham, president, at 377-1210 for further information on the club.

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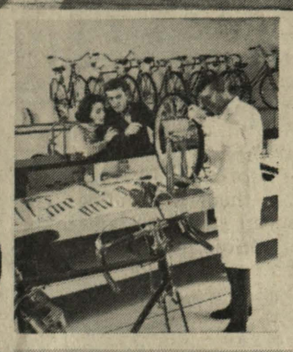

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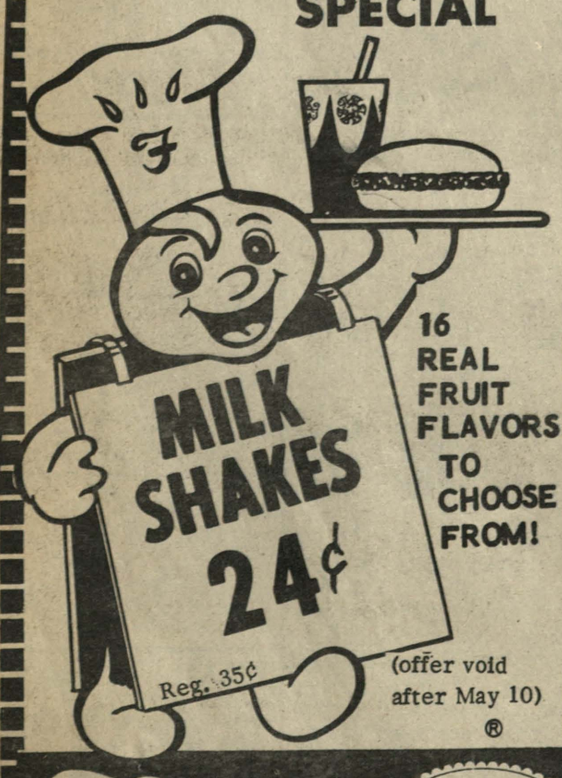

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Del Mar Dateline

By Kathy Praisewater

Del Mar held its cheerleader and songgirl elections May 8 and elected to the varsity, Toni Franklin as head, and Carol Crawford, Debi O'Keefe, Kristi Stevenson and Karen Stevenson.

Frosh-Soph girls will be Debi Crawford, head, Suzi Paulson, and Karen Bondelie. Songgirl, Patti Page, head, Stacey Fisher, Julie Kawakami, Lili Rickers, Andrea Boyle and Ann Zimmerman, with Carolyn Antolin as alternate.

The girls from Girls Sports attended Camp Kenolin with Branham Girls Sports last weekend for their annual camp weekend. They enjoyed such activities as horseback riding, swimming, tennis, badmitton, ping pong and baseball. Saturday night, Branham presented some skits while Del Mar presented the music. The girls came back very tired and sunburned, but they had a lot of fun.

The seniors are getting ready for their commencement party at Frontier Village by selling tickets and passing around flyers telling about it. The tickets cost $11.50 per person which entitles them to free food, entertainment, free rides and old movies. The party will be after graduation from 11 p.m. to 4 a.m.

Del Mar was the host for track trials and finals and will be hosting the CCS finals at City College Friday, after school. At the finals the Varsity earned 28 points, JV's earned 82½ points and Frosh-Soph earned 9 points.

Westmont lists straight "A" grade students

According to Robert Culp, Westmont High School principal, the following students received straight "A" for the third quarter for the school year 1969-70.

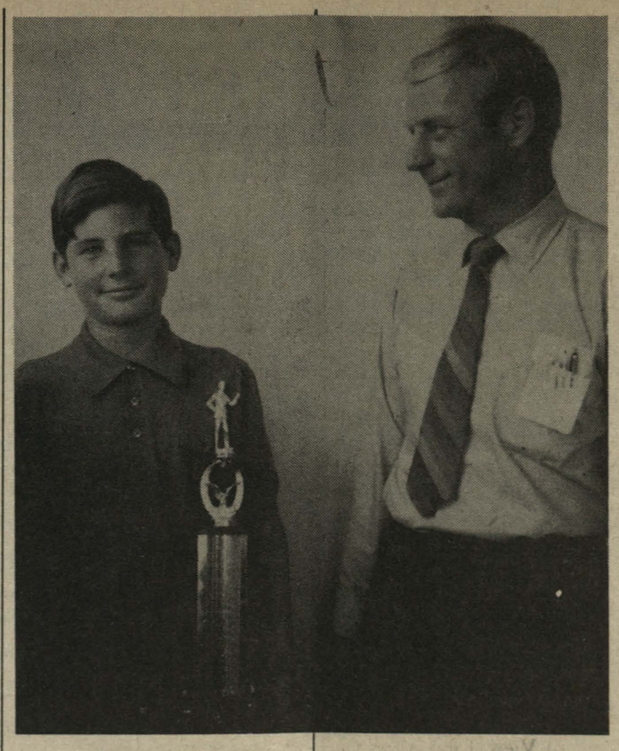
Seniors: Larry Chatoff, Anita Enander, Denise McCurdy, Susan McFarland, Alden Neilson, Miko Neilson, Carol Robertson, Judy Sano, Julie Senftner and Kathy Terry.

Juniors: Richard Anderson, Eliot Kalman, Susan Loewus, Chris Moisenco, Pam Moxley, Cindy Neal, Kathleen Orourke and Maureen Whitlock.

Sophomores: Stephen Kalish, Danny McGaw, Jack Mommsen, Judith Peters, Frank Pipp, Kathleen Ries and Jean Schibler.

Freshmen: Cheryl Cimburek, Susan Cutting, Pamela Falke, Deborah Gehman, Pamela Heinen, Angela Heldt, Barbara Holloway, Diana Jackson, and Louise Johnson.

Cheri Kinley, Kathleen Lee, Linda Lucas, Elaine Marchesi, Sandra Martin, Carol Nadler, Richard Pope, Jeanne Rabedeau, Patricia Rossler and Charlene Vernon.



ACCOMPLISHED SPEAKER--Mike Grindon, Campbell High School sophomore, holds one of the trophies he has won in the Optimist Club speech contest. Mike won first place in the Optimist Club speech contest. Mike won first place in the local Campbell Optimist contest, first in the zone contest against 11 from Santa Clara Valley high schools and placed third in the Northern California finals in Fresno. Mike is the son of Mr. and Mrs. Leger Grindon, 3391 Merrimac Drive. With him is Al LaPlante, Boy's Work chairman for the Campbell club. This was Mike's second year of participating in the local Optimist contest.

Campbell Corners

By Cindy Harris

"Finian's Rainbow" was such a success for the Campbell high performers that it will be presented to the public again this Saturday night, May 23. It will start at 8 and the price is the same, $1.25 for students and $1.50 for others.

Everyone is urged to come and see Janie McDonall, Mark Harville, Hector Hernandez, Jeff Risk, (senior president), and the rest of the cast of Finian's Rainbow again this Saturday.

Today is the day of the annual Honor Society and CSF trip to San Francisco. Throughout the year each member works in Buc's Cove for part of their lunch time for a period of two weeks. They must work to be able to go on the trip.

On the trip the students are able to choose a movie or stage play (1776) to go to and whether they would like to go to the Maritime Museum, Palace of the Legion of Honor, and other choices. Students also receive an amount of spending money and are free to do pretty much as they please within the rules set by the school. It has always proved to be an enjoyable day.

As a result of last week's election, Mike Brown will be student body president for the fall semester next year. His brother, Steve, will be vice-president. Elected councilmen for next year are Terri Bullian, Barbara Williams, Jerry Fournier and Rick Angelo.

Soph-frosh cheerleaders for next year are Vicky Brown, Liz Doss and Lori Yeager.

Cheering on the varsity to victory next year will be Andrea Danielson, Beverly Fouts, Chris Young, Debbie Nelson and Michele Thatcher.

Seniors are reminded that this is the week to pay the $3.50 fee for cap and gown rental. It must be paid this week.

By the way, Senior Sneak Day will be held this year in Santa Cruz.

HONOR LIST

Seven Campbell residents have been named to the honor list in the College of Letters and Science at the University of California at Davis. Included in the list were Cheryl J. Aho, Diane M. Lander, Richard A. Lohsen, Catherine J. Parker, Marc P. Thomas, Martin J. Thompson and Nancy C. Young.

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Prospect Pulse

by IVALEE INGRAHAM

Friday is Prospect's Second Annual Choir and Orchestra Concert. Each of the groups will perform a wide range of songs. Also performing will be the Choral Ensemble and the Girls' Glee Club. Prospect's orchestra, which recently was rated superior at a Northern California Festival, will play some of the selections which won them that rating. The concert starts at 8 p.m. in the cafetorium and tickets are 50¢. The orchestra and choir are directed this year by Mr. Sam Espeseth.

Senior Counselor Mr. Walter Horvatich and the administration are keeping the date of Senior Sneak Day a dead secret, even to the seniors. Senior Sneak Day is held annually as a fun day for the seniors. Buses carry the seniors to Santa Cruz where they enjoy a day of free rides and food. Those seniors who have jobs after school are urged to see Mr. Horvatich in order to get Sneak Day off from work.

Tonight is the night that drama and speech and debate students find out the winners of their annual awards. The annual banquet is being held in the cafetorium tonight, with food provided by a catering company. The students have nominated and voted on awards in several categories, and trophies will be handed out tonight to the winners.

The PTA meeting held last night was highlighted by a fashion show put on by the students in homemaking. Many girls modeled clothes and accessories they have made this year in their various courses.

HOSPITAL WEEK--Displaying a pin with the National Hospital Week theme, "Your Hospital Cares," are Mrs. Linda Moore, R.N. (right), 4139 Acapulco Way, a staff nurse, and Mrs. Marsha Haney, R.N., of San Jose, head nurse in orthopedics.

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Market Steaks	U.S.D.A. Choice Beef—Lb.	$1.89
Porterhouse or T-Bone Steaks	U.S.D.A. Choice Beef—Lb.	$1.49

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Standing Rib Roasts	U.S.D.A. Choice Steer Beef—Lb.	$1.09
Norbest Hen Turkeys	U.S.D.A. Grade A Inspected—Lb.	49¢
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Smoked Pork Picnics Either Whole or Half—Select Shoulder Roasts Cured Especially For Safeway Lb. 49¢

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Boneless Hams	Armour Parti Style or Dubuque Royal Buffet—Lb.	$1.39	Scallops	Captain's Choice, Random Wt. Pkgs.—Lb.	$1.79
Center Ham Slices	Smoked Select Quality—Lb.	$1.39	Fish Crisps	Captain's Choice, Random Wt. Pkgs.—Lb.	75¢
Safeway Sliced Bacon	1-lb. Package	84¢	Haddock Fillets	Captain's Choice Random Weight Packages—Lb.	89¢
Thick Sliced Bacon	Safeway—2-lb. Package	$1.67	Fish Sticks	Captain's Choice, Random Wt. Pkgs.—Lb.	59¢
Large Bologna	Safeway, Random Weight Chunks—Lb.	59¢	Boneless Chuck Roasts	U.S.D.A. Choice Beef—Lb.	88¢
All Meat Bologna	Safeway—8-oz. Package	47¢	Deluxe Chuck Steaks	U.S.D.A. Choice Beef—Lb.	83¢
Sliced Bologna	Safeway—1-lb. Package	79¢	Crossrib Roasts	Boneless U.S.D.A. Choice Beef—Lb.	$1.06
Thick Sliced Bologna	Safeway—12-oz. Package	67¢	Rib Club Steaks	U.S.D.A. Choice Beef—Lb.	$1.48
All Beef Bologna	Safeway—8-oz. Package	47¢	Fresh Beef Brisket	U.S.D.A. Choice Beef—Lb.	$1.09

CHARCOAL BRIQUETS OZARK (5-lb. Bag 49¢) 10 Lb. Bag 89¢

Lighter Fluid	For Charcoal, Odorless—Quart	59¢
Grated Cheese	Lucerne, Parmesan—3-oz. Package	33¢
Erland's Mushrooms	Pieces & Stems—2-oz. Can	17¢
Sno-White Salt	26-oz. Package	11¢
Soft Parkay	Kraft Margarine—1-lb.	38¢
Red Cabbage	Greenwood, Sweet & Sour—16-oz.	32¢
Coldbrook Margarine	1-lb.	19¢

Dairy Suggestions

Lucerne Buttermilk	½-Gallon	35¢
Orange Rind Muenster	Safeway Brand, Random Wt. Chunks—Per Pound	99¢
Cream For Whipping	Lucerne—Pint	75¢
Lucerne Sour Cream	Pint	52¢
Lucerne Fruit Drinks	½-Gallon Carton	2 for 45¢

Large Grade AA Eggs Cream O' The Crop Dozen 35¢ (Medium Size ..... Dozen 30¢)

Seafood Dinners *Captain's Choice, Frozen* Sole or Perch 10-oz. Pkg. (Scallop or Shrimp—8-oz. 64¢) 53¢

100% Wheat Bread	Skylark 1-lb. Loaf	29¢
Ovenjoy Bread	1½-lb. Loaf	31¢
Hot Dog Buns	or HAMBURGER—8 Count Package	29¢
Cake Mixes	Duncan Hines New Banana and 6 Others—Reg. Size Package (Angel Food Cake Mix—14½-oz. 59¢)	29¢
Frosting Mixes	Mrs. Wright's—14-oz. Package	3 for $1
Cherry Pie Filling	Comstock—21-oz. Can	49¢
Pie Crust Mix	Betty Crocker—11-oz. Package	29¢
Kingsford Cornstarch	1-lb. Package	23¢
Baking Soda	Arm & Hammer—1-lb. Package	25¢

Safeway Breakfast Suggestions

Pillsbury Breakfasts	Instant—7½-oz.	54¢
Lucerne Instant Breakfasts	6-Pack	49¢
Foremost Dutch Chocolate	Instant Breakfast—10 Env.	82¢
Variety Instant Breakfasts	Lucerne—10 Envelopes	$1.09
Post Toast 'Em Pop-Ups	6 Varieties—Regular Package	46¢
Pancake Mix	Kitchen Craft, Buttermilk—2-lb. Package	42¢
Sleepy Hollow Syrup	6¢ Off—24-oz.	59¢

Non-Dairy Cereal Blend *NEW From Lucerne* . . . The Non-Dairy Creamer High in Poly Unsaturates—PINT 27¢

EDWARDS COFFEE VACUUM PACKED 3 Lb. Can $2.08

Edwards Coffee	1-lb. Can	84¢
Safeway Instant Coffee	10-oz. Jar	$1.05
Kava Instant Coffee	4-oz. Jar	92¢
Canterbury Instant Tea	3-oz. Jar	99¢
MJB Coffee	1-lb. Can	86¢
MJB Coffee	2-lb. Can	$1.57

Orange Juice Scotch Treat, Frozen 6-oz. Can 6 for $1

Spaghetti Golden Grain, Long—1-lb. (Sauce Mix—1½-oz. Package 18¢) 22¢

Facial Tissues Truly Fine 200 2-Ply Sheets 5 for $1

Banquet Dinners Frozen Reg. Size 3 for $1

Edwards Coffee Vacuum Pack 2 Lb. Can $1.39

Green Peas *Stock Your Freezer Now* Bel-air 10-oz. Pkg. 8 for $1

Mixed Vegetables—32-oz. Green Peas—32-oz. Cut Corn—32-oz. Cut Green Beans—28-oz. Peas & Carrots—32-oz. Bel-air, Family Size Poly Bags—Each 49¢

Frozen Rice	Green Giant, Verdi, Pilaf or Medley—12-oz.	38¢
French Fries	Bel-air, Regular or Crinkle Cut—32-oz.	45¢
Combination Pizza	Bel-air 16-oz.	89¢
Whipped Topping	Party Pride 9-oz.	55¢

Imitation Ice Cream JOYETT Assorted Flavors ½-Gallon 44¢

Busy Baker Fig Bars	Vanilla or Whole Wheat—1-lb. Package	32¢
Busy Baker Graham Crackers	1-lb. Package	37¢

Friskies Dog Food Meat, Kidney & Bacon, Lamb, Liver Flavor 15½-oz. Can 17¢

Dog Food	Friskies—26-oz. Can	27¢
Dog Food	Dr. Ross, Meat Flavor 15-oz. Can	13¢
Cat Food	Kitty Salmon—6-oz.	15¢

Head & Shoulders Shampoo Family Size—4.3-oz. Tube $1.54 (6.5-oz. Lotion $1.44) (5-oz. Cream $1.74)

Dristan Decongestant Tablets 24 Tablets $1.27 (10 Capsules $1.17) (15 cc. Nasal Mist $1.27)

Ultra Brite Toothpaste 6¢ Off—5-oz. 54¢ Colgate Dental Creme 6¾-oz. Tube 66¢

Liquid Detergent Brocade—22-oz. 36¢ **Brocade Bar Soap** 10 Bars Toilet Soap in Poly Bag 56¢

Fresh, Red-Ripe Strawberries *Best of the Season!* 12-oz. Baskets 4 for 89¢

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Head Lettuce Western Iceberg Crunchy-Crisp Heads! 2 for 29¢

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Cherry Tomatoes Plump and Ripe! 12-oz. Baskets—Each 29¢

Italian Squash	Fresh and Firm	2 Lbs. 39¢
Fresh Broccoli	Large Green Bunches—Each	35¢
Red Potatoes	U.S. No. 1 Quality—Bulk	5 Lbs. 39¢
Yellow Onions	U.S. No. 1, Safeway Brand	4 Lbs. 49¢
Leaf Lettuces	Red, Butter or Romaine	3 for 39¢
Fresh Radishes	Washed & Cleaned—6-oz. Cello	11¢
Crisp Cucumbers	Large Size, Firm & Fresh—Each	16¢
Green Onions	Large Clean Bunches—Bunch	11¢

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5¢ 10¢ 15¢ and $1.00
Novels & Texts
361 April Way Campbell. 5/27

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DRAKE WELDING, INC.
834 Camden Ave.
Campbell
378-3277 tf

Electric Guitar and amplifier. Cost $250; sell $100. 244-1086 evenings or weekends. 5/27

GARAGE SALE
May 22, 23, 24. 10 a.m. to 5 p.m. Excellent condition, baby stuff, sporting equipment, TV's, house items, etc. 1103 Archer Way, Campbell, corner of Westmont. 5/27

ARTICLES FOR SALE

Neighborhood Co-op RUMMAGE SALE
May 20, 21, 22. 780 South San Tomas Rd.
8 a.m. to 5 p.m. Large selection. 5/27

Wedding gown, Chantilly lace, size 8 petite $40. Call 377-1296 after 6 p.m. 5/20

GARAGE SALE
A little bit of everything
Starts Thurs. May 21.
Between 10:00 a.m. & 5 p.m. 261 Railway Ave. 5/20

AUTOMOBILES FOR SALE

1968 TORONADO
Deluxe model with air, power windows, seats, AT, Disc power brakes, Stereo, FM Power, Ant, Vinyl top, New 4 ply tires plus other extras. Mint condition Only $3,550.00 377-4454 tf

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1955 Ford Wagon V-8 Radio, heater, overdrive. Good tires best offer! Phone 378-7104 5/27

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Antique Clock Service-Free estimate in your home. Per Mathiesen 258-0953 tf

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Exp. Child Care for Summer months. My home. Hourly & or daily. Call Bet. 9 a.m. & 6 p.m. Monday thru Saturday. 377-3929 6/10

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Campbell or Saratoga
$3.00 per lesson Mrs. Stambaugh. 379-5219. tf

Katherine Bartholomew SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424 for information. tf

Nurse's Aid Training Classes Starting April 15. Accepting applicants. Westgate Convalescent Hospital, 253-7502. tf

FOR RENT

Private room in lovely home. Home privileges Employed Men only. $75.00 per month. 379-2736. References required. 6/3

Room with home cooked meals $25 a week 371-0672. 5/27

FOR RENT

Beautiful two room office with air conditioning. Two rest rooms. Holly Vollenweider, 2050 So. Bascom Ave. 377-2462. 6/3

Private office for rent in insurance office. Winchester Blvd. 379-6111 or 356-6044 5/27

Duplex
2 bdrm. $145/month, quiet, private yard garage between, fenced water paid, deposit and last month's rent in advance. 374-2149 Avail. June 1. tf

HELP WANTED

Licensed LVN
Westgate Convales. hosp. 253-7502. tf

Housewives
Would $100 a month solve your budget problem? Take catalog order for food and cosmetics. Shown on TV. Ten flexible hours weekly. Car, phone required. Call Mrs. Souza 247-1569. 7/1

Beautician with following for small shop. Excellent working conditions. Paid vacation 378-9550 tf

Student 18 or over contact Mr. King at Winchester Drive-In. 377-5030. 6/3

CAN YOU QUALIFY?
Need two ladies under 60 to assist me in my business. Three hours a day, five days a week to $75 Call Mrs. Baglay, 354-7455 2 to 4 p.m. only. 5/27

Full time beauty operator. EmRae's newly opened salon. Interview now being taken. 378-0217. 6/3

Heatherlee Agency now hiring reg. & temp. domestic workers (no fee) 289-9466. 6/10

Women
COSMETIC SALES
VIVIANE WOODARD COSMETICS
Sub. General Foods Corp. needs attractive women immediately. Complete training. Commission. Executive positions available. 243-4206 and 377-3190 6/3

Women
Earn extra money the easy way. Few hours a day. Studio Girl Cosmetics. 296-8100 6/17

Secretary partime, perm. General office work. Typing! Answer telephone, very interesting work. Nonsmoker. 377-6991 or 354-4408. 6/17

Baby sitter, days, alternate week-ends. Mature senior or colleg student. Own transportation, permanent 378-9211 after 5 p.m. 6/3

BOY WANTED

Campbell Press Carrier boy needed in Hacienda -Harriet area. Age 11 to 14. Call Mrs. Hess at 379-1847 or 378-9136. dh

LOST & FOUND

FOUND
Small black dog, white chest and forelegs. Part Chihuahua. Vicinity Campbell Elementary-Virginia -Century Dr. 379-4447 after 5 p.m.

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Mixed Shephard puppies, $10 Seven weeks old Good disposition. Two females, four males. Phone 378-9304 5/27

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WORK WANTED

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7 DAYS A WEEK
No Job Too Large or Small. Call 378-8152.

Trash hauling, trees removed. Reasonable rates Free estimate. 377-2218. 6/3

Rototilling
Lawn Leveling, Tree trimming or removal
Free Estimate
378-0101 tf

TRASH HAULING
Basements, attics and yards cleaned.
378-2456 after 5 p.m. tf

"Chuck's" Hauling
Large Dump Truck
Trash and garages cln. Free estimates
Call anytime, Chuck
379-2023 tf

2 Ton Dump Truck
Trash hauling and yard clean-up. Trees and shrubs cut down. Work every day. Free estimates. CH 5-3886. tf

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DRESSMAKING and alterations.
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378-4445 tf

Newly lescensed nurse would like to work in Dr. office. Willing to learn. 378-2944 evenings. 5/27

NEED TRASH HAULED?
NEED YARD OR GARAGE CLEANED?
I will do it!
Call Fred. Weekdays after 5 p.m., Sat. & Sun. 378-2818 tf'

General Garden Work monthly maintenance, New lawns, pruning, trash hauling, clean-ups, planting and removal of shrubs, etc. Phone 253-9211 tf

Competent babysitters & housekeepers available reasonable rates. Heatherlee Agency 289-9466 6/17

WANTED TO BUY

SCRAP METAL
We buy metals Iron & furniture. Pick up water tanks & etc. 378-0905. 6/10

WANTED TO RENT

Pensioner needs small house to rent in Campbell. Answer Box M to Campbell Press. 6/3

REMOTE PENGUINS
No other vertebrate animal breeds as remote in the Antarctic as the penguin.

LEGAL NOTICE

NOTICE OF HEARING
Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 1st day of June, 1970, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell California, as the time and place for public hearing on proposed amendments to Section 9316 of the Campbell Municipal Code pertaining to Architectural Control.

Text of said Amendment on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.
City of Campbell Planning Commission
Arthur Kee Secretary
Publish: May 20, 1970

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER
Escrow No. S.J. 1042

NOTICE IS HEREBY GIVEN that AL T. DAVIS, doing business as AL'S UNION, whose business address is 1800 Winchester Blvd. Campbell, California, is about to make a bulk transfer sale to Ray Heumann & Edward Nasiatka, whose business address is 1800 Winchester Blvd. Campbell, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of a certain retail gasoline service station, known as Al's Union.

This property is located at 1800 Winchester Blvd., Campbell, County of Santa Clara, California.

This bulk transfer will be consumated on or after 10:00 A.M., June 11, 1970, at the escrow department of NORCAL ESCROW COMPANY 309 Rutland Ave., San Jose, California.

The scheduled closing date, as defined in Civil Code Section 3440.1, shall be no earlier than above date and at such time as all escrow conditions have been completed by the parties hereto.

Within the past three years transferor(s) has also used the following business names at the following business address: None

The purchase price will be paid as follows cash

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of sale.
Dated May 11, 1970
Ray Heumann, Transferee
Publish May 20, 1970

LEGAL NOTICE

NOTICE OF SALE OF SURPLUS AUTOMOBILE

NOTICE IS HEREBY GIVEN THAT, pursuant to Education Code Section 16401, sealed bids will be received by the Governing Board of the West Valley Joint Junior College District of Santa Clara County, California, at the office of the Dean of Business Services of said District, 44 East Latimer Avenue, Campbell, until 11:00 a.m. Wednesday, May 27, 1970, at which time and place bids will be opened and publicly read aloud for the sale of the following surplus equipment:

1 each 1966 Chevrolet Sedan

Said item may be inspected at the offices of the West Valley Joint Junior College District, 44 East Latimer Avenue, Campbell, California, during the week of May 18 through May 22, 1970 between 9:00 a.m. and 12:00 noon or by appointment.

Bids must be submitted on forms available at the office of the Dean of Business Services, West Valley Joint Junior College District, 44 East Latimer Avenue, Campbell, California, and must be accompanied with cash, money order or certified check in an amount equal to ten percent (10%) of the amount of the bid, made payable to the West Valley Joint Junior College District.

Bids will be awarded by said Governing Board on the basis of the highest responsible bid offered. Said Governing Board hereby reserves the right to reject any/and or all bids.

Successful bidder will be notified by mail and must complete payment of the total bid price and take possession of all items awarded by 5:00 p.m. Friday, June 12, 1970, or forfeit the ten percent (10%) amount submitted with the bid.

All items shall be sold on an "as is basis". No warranties, guarantees or liabilities shall be either expressed or implied by said district.
Wallace W. Hall
Secretary to the Board
May 12, 1970
Publish: May 13, 20, 1970

LEGAL NOTICE

NOTICE OF HEARING
Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 1st day of June, 1970, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Alan Sims for a Use Permit to convert an existing residential building located at 866 East Campbell Avenue, for office use.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.
City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: May 20, 1970

LEGAL NOTICE

NOTICE OF HEARING
Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 1st day of June, 1970, in the Council Chambers, of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of L.R. Guist for variance from 5 feet to 3 feet in side yard setback to allow the construction of a garage at the rear of property located at 119 Calado Avenue.

Map of said property on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.
City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: May 20, 1970

LEGAL NOTICE

NOTICE OF POSSIBLE APPOINTMENT TO THE POSITION OF SCHOOL DISTRICT GOVERNING BOARD MEMBER IN LIEU OF ELECTION

In connection with the School District Governing Board Member Election called in the CAMPBELL UNION SCHOOL DISTRICT for JULY 21, 1970, notice is hereby given, pursuant to Education Code Section 1330, that if by 5:00 P.M., THURSDAY, MAY 28, 1970, only one person has been nominated for the the position of governing board member to be filled in the school district at said election, or no person has been nominated for the office, an election shall not be held unless a petition signed by 5 per cent of the voters voting at the last school district election in such district requesting that the election be held is presented to the County Superintendent of Schools by the 40th day prior to said election.

In lieu of an election, the governing board of the school district shall, at a meeting held prior to the day fixed for the election, appoint to the position of governing board member the person nominated, or shall, if no person has been nominated, appoint any qualified person to the office. Any person thus appointed shall qualify, take office and serve as if elected at a school district election.
Dated this 14th day of MAY, 1970
GLENN W. HOFFMANN
Superintendent of Schools
of Santa Clara County
State of California
By GEORGE A. MANN
Deputy Superintendent
School Elections
Publish May 20, 1970

LEGAL NOTICE

NOTICE TO DECLARE CANDIDACY FOR GOVERNING BOARD MEMBER ELECTION

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED PERSONS that an election will be held in the CAMPBELL UNION SCHOOL DISTRICT, County of Santa Clara, State of California, on the 21st day of JULY, 1970, for the purpose of electing one member to the governing board of the school district to fill a vacant office, the term of which expires on June 30, 1973.

Forms for declaring candidacy and for the nomination of candidates for the election are available from the school district office or the Office of the County Superintendent of Schools, c/o Registrar of Voters, 45 West St. James Street, San Jose, California.

Declarations of Candidacy and nominations by sponsors must be filed with the County Superintendent of Schools at the above address not later than the 28th day of MAY, 1970.
GLENN W. HOFFMANN
Superintendent of Schools
of Santa Clara County
State of California
By George A. Mann
Deputy Superintendent
School Elections
DATED: APRIL 30, 1970
PUBLISH: MAY 6, 13, 20, 1970

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LET FREEDOM RING---Mrs. John L. Argall on the far right, presented the George Washington Honor Award given by the Freedoms Foundation for the patriotic mosaic mural completed last year to the Forest Hill School. Accepting the award are Craig Rouse and Lisa Eubank, student co-chairmen in the front row. In the background are Campbell Union School District trustees, l. to r., Dr. Richard MacQuiddy, James Gilliland, Mrs. Eleanor Graham-Armstrong and Ralph Steinberg.

Forest Hill School receives national award

Forest Hill School, 4450 McCoy Ave., was recently notified that they had been chosen to receive the George Washington Honor Award, given by the Freedoms Foundation at Valley Forge, Pa. The award was given on the construction of their patriotic mosaic mural, constructed last year by all the children from kindergarten through fifth grade.

The honor award is given "for outstanding achievement in bringing about a better understanding of the American way of life". Forest Hill was the only elementary school in Northern California to receive the award.

The award was presented to Lisa Ewbank and Craig Rouse, student committee chairmen by Mrs. John L. Argall, education chairman of the Freedoms Foundation Peninsula Chapter, at the May 14 Campbell Union School District Board of Trustees meeting.

Also present for the award presentation ceremony were Jane Anne Walters, chairman of the mosaic committee; Anna Braun, co-ordinator; Fred Peterson, principal and Louie Albanese, vice-principal.

HORSE SHOW

Members of the Golden State Appaloosa Horse Show are sponsoring their third annual regional show Sunday, May 24 at the Santa Clara County Horseman's Assoc. Grounds, on McKean Road. An added attraction, besides the colorful events, will include authentic dances by the Nez Perce Indians. Open to the public at no charge.

The show opens at 8 a.m. and both halter and performances classes will be run concurrently. Food, snack and refreshments will be available on the grounds.

Moreland School District plans summer school sessions

The Moreland School District's five-week summer school will begin on Monday, June 22 and continue through Friday, July 24, with Friday, July 3, a holiday, according to Richard L. Davis, superintendent. Richard F. Groshong will serve as director.

School hours will be 8 a.m. to 12:30 p.m. daily, and will include four one-hour class periods.

The school attendance centers are Anderson, Coventry, Easterbrook, Baker and Rogers Junior High.

Eligible are children who reside in the district and are currently enrolled in kindergarten through grade seven. Children living outside the district may attend only if space is available.

The objective of the program is to extend and enrich the curriculum of the regular school year by providing children with opportunities to explore a variety of subject areas and experience stimulating creative approaches to learning.

Changes in this year's format over prior years include lengthening of the school day by one hour; a departmentalized program for primary grade children; eligibility of current kindergarten children; the opportunity for children to select from one to four courses; the addition of study trips; and change of content and intent of some courses.

Parents will be responsible to furnish pupil transportation to and from school. Details of the program, course offerings and dates for registration will be distributed to parents.

JACK FISCHER DEDICATION---William Henley, retired Campbell Union School District superintendent, on the left, was the keynote speaker last week at the dedication of the Jack C. Fischer memorial held last week at the San Tomas School. Fischer was principal of the school for many years prior to his death. With Henley in front of the memorial boulder is Mrs. Sara Fischer and John Merriell, former Campbell School District board member. Dedicated in Fischer's memory is the district reading program and a scholarship.

TEST DATES

Students entering West Valley College this fall on a full-time basis or those wishing to take either English or speech classes must take the college placement test on May 25 or 28 at 7 p.m. at the Campbell campus.

Call the college counseling center at 379-1733, ext. 75, for reservations. There is no fee for the test.

Letters to the Editor

AGAINST "2" AND "3"

Dear Editor:

We, the members of Know-Bay Area Government Committee to preserve home rule, are writing to you and the citizens of Campbell to appeal for your help in preserving our California State Constitution. Propositions 2 and 3 should be defeated on June 2!

Urgent action is needed now to alert the people of California to the dangers involved in these propositions.

With a few minor amendments, these propositions contain some of the basic dangers of the original Article XI Revision submitted to and defeated by the voters in the Fall 1968 General Election.

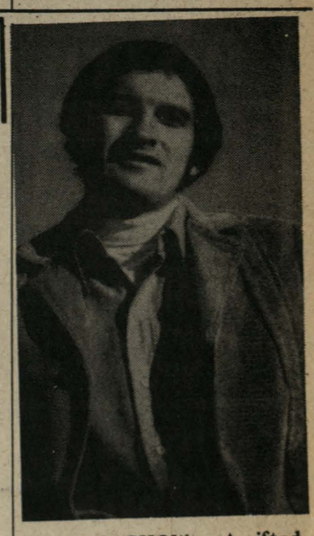
Proposing these amendments is the California Constitution Revision Commission established in 1963 by the people with the expectation that it would simply eliminate obsolete or repetitive language in our State Constitution. Instead, this Commission has taken upon itself to change the very meaning as well as the language of the State Constitution.

Proposition 2 would make it possible, without approval of the people, for regional governments to replace local city, town and county governments under the false title of "promoting local government" through statutory law. It would allow the Legislature to create regional governments with the powers of taxation.

Proposition 3 would delete the powers of the Public Utilities, and transportation rates. These powers would be given to the Legislature to regulate at will instead of remaining in the Constitution to protect the people.

You have only a few days remaining to alert the voters, your friends and neighbors in Campbell.

Respectfully yours,
Virginia C. Shaffer

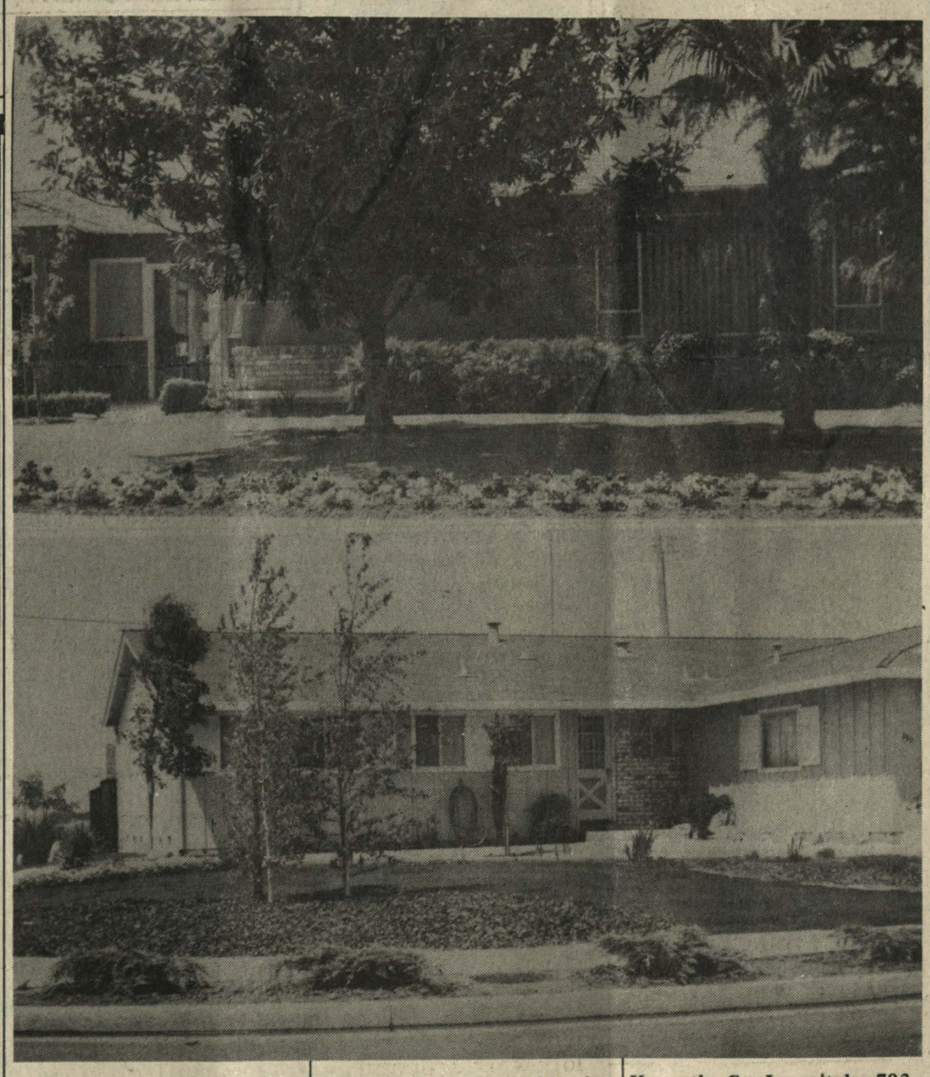


ONE-MAN-SHOW -- A gifted young Hungarian painter now based in his Campbell studio, at 1920 S. Bascom Ave., Endre Peter Darvas, will present the first one-man-show at the Blossom Hill - Kooser branch Bank of America, (1375 Blossom Hill Rd. at Kooser), starting this Wednesday.

The exhibit will continue through Friday, June 12. Now 23, Darvas started painting when he was 14 when he came out of Hungary with his father in 1956. He received a B.A. Degree in fine arts from the University of Texas. He has received many awards for his work and many have purchased his paintings. His favorite subject is nature in its many moods.

WITH MARINES

Marine Sergeant Gary R. Longnecker, of 68 Palomar Real, Campbell, is now serving with the Second Marine Aircraft Wing, at Marine Corps Air Station, Beaufort, S.C.



WINNERS IN AREA #1--Picked by the judges as tops in their area in the annual Home Beautification Contest are the two homes pictured here. The top photo is Frank P. Vlasich residence, at 259 Carlyn and the lower photo is the residence of Mr. and Mrs. Kenneth C. Janovitch, 793 Springfield.

THE PHONE BOOTH

Ever since Benjamin Franklin began publishing his almanac in 1732, guidebooks in one form or another have been popular in America. Today there are manuals and directories for almost anything you want to do. Probably the best known guidebook though is the Yellow Pages of your telephone book. And why not? It's just about the most complete listing of nearly every kind of product and service available in your area. So whatever you're trying to find, just remember there's nowhere you can find help faster than in the Yellow Pages.

To focus attention on the fight against deafness, May has been declared "Hearing and Speech Month." The Bell System has special equipment and services to help people who have difficulty using the telephone, and may be able to help someone you know. Call your Telephone Business Office for more information.

The Question Box

Q What should you do if you get an obscene phone call?

A Hang up. If the calls continue, call your Telephone Business Office. We have specially trained employees who can advise you and frequently help in locating the origin of the unwelcome or troublesome calls.

Pacific Telephone

Nick Roden
Nick Roden,
Your Telephone Manager in Campbell

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THEY SHOOT HORSES DON'T THEY?
Hilarious co-hit
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..THE ODD COUPLE"
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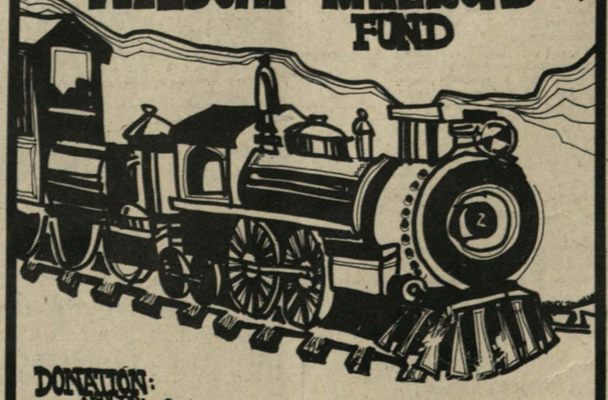
Winchester
SCREEN #1 CAMPBELL

Second Big Week
The Beetles are back starring in —
" LET IT BE "
— co...hit —
ME, NATALIE
377 6266
Winchester
SCREEN #2 CAMPBELL

BARBER SHOP SINGING
SAN JOSE CHAPTER S.P.E.B.S.Q.S.A.
May 23, 8:00 P.M. CALL: 354-9300
Los Gatos High School Auditorium
Los Gatos Chamber of Commerce for ticket information
TO BENEFIT THE BILLY JONES RAILROAD ★ WILDCAT ★ FUND



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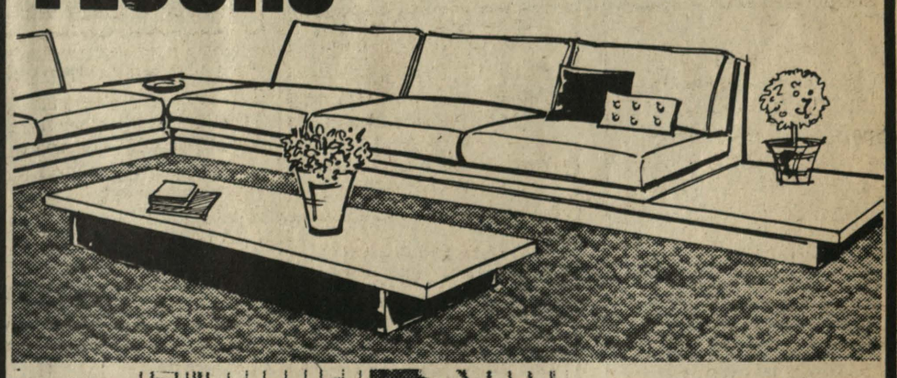

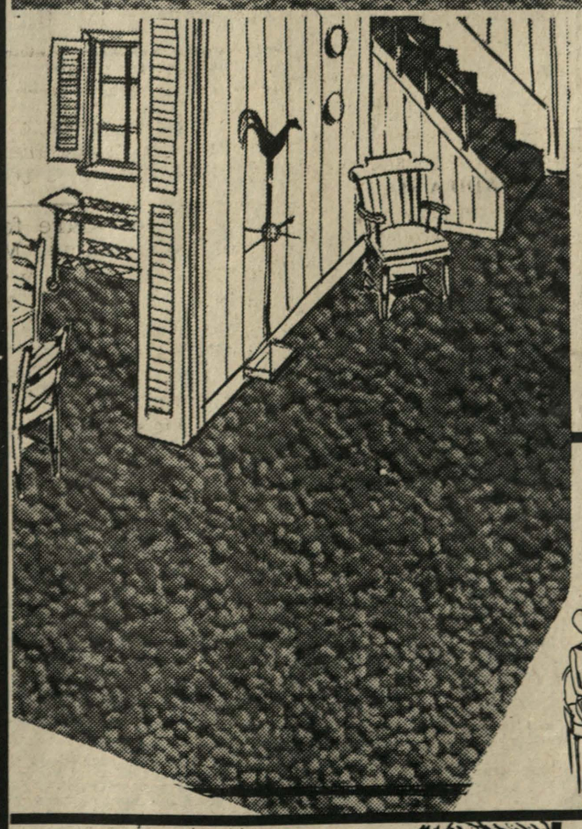

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MEMBERS OF THE BOARD
BIG BANCHEZ / 1ST DISTRICT
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CHARLES A. QUINN / 3RD DISTRICT
RALPH H. MEHRKENS / 4TH DISTRICT
VICTOR CALVO / 5TH DISTRICT

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA

ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST. / SAN JOSE, CALIFORNIA 95110 / 299-2323

JEAN PULLAN
CLERK / BOARD OF SUPERVISORS

Victor Calvo, Chairman

TUESDAY, MAY 12, 1970

Pledge of Allegiance

Roll call - all members present.

1. Approved minutes of meeting of May 5, 1970.

1A. Considered recommendations from the Health and Welfare Commission re establishment of a detoxification center. Referred matter to the County Executive for study and report as soon as possible.

PUBLIC WORKS

2. Adopted resolution authorizing execution of Local Agency - State Agreement UE 1009-1 Unit II with the State of California, City of San Jose and City of Campbell re improvement of Bascom Avenue btw San Carlos St. and Hamilton Ave. and btw 400' S of Apricot and Union Ave.

3. Authorized execution of application for grant payment in amount of $39,748.34 for Palo Alto Airport - Aircraft Parking Apron project.

4. Authorized execution of 17 aircraft space rental agreements - Reid Hillview Airport.

5. Adopted resolution authorizing execution of agreement for sale of excess Winchester Blvd. property to William B. Clayton for the sum of $15,000 and authorizing execution of grant deed therefor.

6. Authorized execution of agreements for acquisition of real property as follows:
   a. Capitol Expressway - Martin
   b. Coyote River Parkway - Bloom
   c. Los Altos Sanitary Sewers & Capacity Acquisit on District - 7 property owners.

7. Accepted Performance and Labor and Materialmen's bonds for Tract 4753, View Oaks Way, in exchange for time certificates.

8. Adopted resolution accepting a portion of Scenic Vista Drive into the County Road System.

9. Accepted grant deed from the City of Santa Clara for parcel of property adjacent to San Tomas Expressway for inclusion in County's landscaping project.

10. Adopted a resolution determining unpaid assessments and providing for issuance of bonds - Los Altos Sanitary Sewers & Capacity Acquisition District.

11. Approved revisions to Manual of Procedures for Architectural Services as proposed by the Public Works Department.

12. Considered proposed new standard form agreement for land development improvements. Held this form of agreement for consideration during review of the operation of the subdivision ordinance.

13. Held under advisement to May 19, 1970, Los Paseos Association request for traffic signal at Bernal Rd. and Monterey Hwy.

COUNTY COUNSEL

14. Accepted Legislative Report No. 18.

X. Directed County Counsel to request Legislators to introduce a bill to extend for 2 weeks or 30 days the filing period for Homeowners' Exemptions.

15. Authorized County Counsel to commence legal proceedings to abate zoning ordinance violation - accessory building - Helms. Supervisor Mehrkens voted no.

X. Accepted compromise offer re request of James Hamm for release of lien. County Counsel to prepare necessary documents.

16. Considered request from Chuck Thompson re assessment bill for Los Altos Sanitary Sewers & Capacity Acquisition District. Requested County Counsel to work with Public Works re possible refund at time of final district accounting.

17. Continued under advisement to May 27, 1970, proposed amendments to the Excavation and Grading Ordinance.

18. Adopted resolution authorizing settlement of claim - R. Patterson.

SHERIFF

19. Approved for cash compensated overtime and holiday work - Senior Deputy Sheriff Matron and Deputy Sheriff Matron.

SOCIAL SERVICES

20. Adopted a resolution requesting Senators Murphy and Cranston and Congressmen Edwards and Gubser to support elimination of Federal Ceiling on Administrative Expenditures for Fiscal Year 1970-71, Code Section 208.

21. Considered communication from the State Dept. of Human Resources re special work projects component of the work incentive Program Requested the County Executive to discuss this matter with local representatives of this State department and report back to the Board.

DISTRICT ATTORNEY

22. Referred to the County Executive and Personnel for report and consideration during 1970-71 budget hearings, request that District Attorney investigators be authorized to participate in the Peace Officers' Training & Standards Program.

PERSONNEL

23. Approved revised class specifications for Attorney I, II, III and IV.

23A. Approved classification study report - Dept. of Weights and Measures, title changes and approved revised class specifications.

GENERAL SERVICES AGENCY

24. Approved 14 additional positions of Data Entry Operators for General Services Agency - Data Processing.

FISCAL

25. Approved transfers within budget as follows:
   Finance Dept. - $2,450. and $4,000.
   Social Services Dept. - $1,000.

26. Held under advisement to May 13, 1970, transfer from Appropriation for Contingencies, GSA - Communications $12,700.

PARKS & RECREATION

27. Approved extension of Vasona Park hours to one hour past sunset, as recommended by the Parks and Recreation Commission, subject to favorable review by County Counsel re no increase in County liability.

28. Approved Los Gatos Creek Policy Statement as recommended by the Parks and Recreation Commission and for submission also to the Flood Control and Water District and the Cities of Los Gatos and Campbell.

29. Authorized expenditure of $62.50 for membership of the Parks and Recreation Commissioners in the California Association of Park and Recreation Commissioners and Board Members for the year ending June 30, 1971.

30. Declined suggestion of Kenneth Babb re volunteer, deputized litter patrol.

31. Adopted resolution authorizing execution of amendment to agreement with State Resources Agency for Coyote River Parkway Project 843-105, extending time for completion to June 30, 1971.

32. Denied request for expansion of Society for Crippled Children & Adults facilities at the Easter Seal Camp until such time as precise plans are provided by the Society.

33. Approved changes in the Palo Alto Harbor Master Plan re leases to the Palo Alto Yacht Club and Sea Scouts as outlined in letter from the Parks and Recreation Department of 4/20/70.

COUNTY EXECUTIVE

34. Held under advisement to May 19, 1970, report on request for extension of "Acorn" grant program for 1970-71. Supervisor Mehrkens voted no.

35. Considered report on implementation of the Operations Analysis Program and authorized execution of contract with Booz, Allen & Hamilton, committed appropriation of $150,000 for 1970-71 and 1971-72 for consultant fees, and authorized establishment of position of Supervising Administrative Analyst, effective 7/1/70 and of position of Intermediate Typist Clerk, effective 9/1/70. Supervisor Quinn voted no.

36. Authorized the County Executive to execute application to the U.S. Department of Labor re Public Services Careers Program.

37. Held under advisement to June 9, 1970, further report on ambulance service in the Supertino-Saratoga area.

38. Approved rates for communications answering and dispatching service as set forth in the County Executive's memo of May 6, 1970.

39. Authorized execution of Marketing Agreement for the Medical Center patient billing/accounts receivable system with Systems General Corporation - Western Operations, Inc.

MISCELLANEOUS

40. Noted and filed communication from Mrs. Esther S. Cummings re AB 1310 - water quality of San Francisco Bay-Delta and coastal waters.

41. Held under advisement to August 11, 1970, application from State Video Cable, Inc. for community TV antenna franchise.

42. Considered presentation on the activities of Retirement Jobs, Inc. for the last year and adopted a resolution commending this organization. County Counsel to prepare resolution.

43. Considered communication from John H. Crane re establishment of a comprehensive drug abuse program and directed that Mr. Crane be kept informed of the meetings scheduled for consideration of this matter.

44. Noted and filed letter from Association of Bay Area Governments stating its approval of County's application to HUD for urban planning grant for Phase II of the Joint Cities-County Housing Element Program.

45. Noted and filed Madera County resolution supporting AB 2061 re hearing officers for welfare appeals.

46. Adopted resolution authorizing sale of $2,000,000 Series C Palo Alto Unified School District bonds. Bids received until 10:00 a.m. June 9, 1970.

47. Authorized execution of Notices of Release of Agreements to Reimburse.

48. Authorized execution of Notices of Partial Release of Agreements to Reimburse.

49. Authorized execution of Notice of Subordination of Agreement to Reimburse.

50. Confirmed sales and receipts and approved claims and payroll.

51. Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.

X. Adopted a resolution honoring District Attorney, Louis P. Bergna. County Counsel to prepare resolution.

Adjourned as the Board of Supervisors and convened as the governing Board of the Central Fire Protection District.

Roll call - all members present.

52. Approved minutes of previous meeting.

53. Adopted resolution annexing territory designated as Mary 69-19.

Adjourned as the Central Fire Protection District Board and convened as the governing board of the Morgan Hill Rural Fire District.

Roll call - all members present.

54. Approved minutes of previous meeting.

55. Authorized execution of Fire Protection Agreement with the State Division of Forestry.

Adjourned as Morgan Hill Rural Fire District Board.

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

MEMBERS OF THE BOARD
BIG BANCHEZ / 1ST DISTRICT
DOMINIC L. CORTESE / 2ND DISTRICT
CHARLES A. QUINN / 3RD DISTRICT
RALPH H. MEHRKENS / 4TH DISTRICT
VICTOR CALVO / 5TH DISTRICT

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA

ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST. / SAN JOSE, CALIFORNIA 95110 / 299-2323

JEAN PULLAN
CLERK / BOARD OF SUPERVISORS

Victor Calvo, Chairman

WEDNESDAY, MAY 13, 1970

Pledge of Allegiance

MORGAN HILL RURAL FIRE PROTECTION DISTRICT

Roll call - all members present.

1. Approved minutes of previous meeting.

HEARING

2. Closed hearing and adopted resolution annexing territory known as Armsby Annexation to Morgan Hill Rural Fire Protection District.

Adjourned.

BOARD OF SUPERVISORS

Roll call - all members present.

3. Approved minutes of meeting of April 29, 1970.

4. Approved Moreland Area Study, in principle, and referred plan to San Jose City Council for review and comment.

HEARINGS

5. Closed hearing and approved Correction of Assessment Roll as proposed by Assessor on Parcel 360-39-096 - C. S. Van Blommestein.

6. Closed hearing and adopted resolution annexing territory known as 70-6 George McDowell property - East Hills Drive Area to County Lighting Service Area.

7. Closed hearing and adopted resolution changing the name of portion of Wolfe Road, Stevens Creek Boulevard to Phil Lane, to Miller Avenue.

8. Closed hearing on Petition 70-1 and ordered a Special Election to be conducted by Registrar of Voters on Transfer of Territory from Cambrian School District and Campbell Union High School District to Los Gatos Union School District and Los Gatos Joint Union High School District, all within the West Valley Joint Junior College District.

9. Continued to date uncertain, hearing on Zoning Application 9 Z 69.8 - Nedjo & Sekul Spaich (Lincoln Properties) - for property located on W/s Payne Avenue, from San Tomas Expressway to Phelps Avenue, from R1-8 to CG & R3-1.2 Zoning Districts.

Concurred with Planning Department staff report and referred matter back to Planning Commission to consider all aspects including Moreland Area Study and San Jose City Council comments.

10. Closed hearing on Appeal of Richard V. Taras from decision of the Planning Commission granting a Use Permit to William & Joan Troetschel for an antenna receiving station, i.e. Cable TV and related facilities, on property located on the W1y/s Bohlman Road, approximately 3000' beyond Stuart Boy Scout Camp.

Declared intention to deny appeal and referred matter to County Counsel for preparation of findings to include Architectural and Site Approval Committee approval and variance.

CONSUMMATION OF PURCHASE

11. Adopted resolution consummating purchase of property from State of California for use as a Vector Control Center - S/s Bayshore at Moffett Boulevard - $43,350. Approved other recommendations included in Public Works memorandum of March 31, 1970.

OPENING OF BIDS

12. Opened bids for sale of excess San Tomas Expressway, Unit III, property and considered oral bids.

Adopted resolution authorizing execution of agreement for sale and grant deed - Parcel 2833-82EX to Jerry Kolkin, Copus Real Estate - oral bid of $23,200.

Adopted resolution authorizing execution of agreement for sale and grant deed - Parcel 2833-85EX to Francis J. and Sonia Purnell - oral bid of $24,600.

PLANNING

13. Approved Planning Policy Committee Comprehensive Baylands Plan and adopted Emergency Interim Ordinance re Bay Lands zoning regulations.

* * * * *

X. Approved transfer within budget for GSA - Communications - $12,700.

X. Adopted resolution honoring Dr. Wallace W. Hall, District Superintendent and President of West Valley Joint Junior College District, upon his retirement.

X. Adopted Emergency Zoning Ordinance to change the zoning from A District to R-1-6 District for portion of Tract No. 4834, Encino Park Unit No. 1, Barrett and Mack Subdivision of the Giant Oak Ranch. County Counsel to prepare ordinance.

X. Considered Director of Public Works report on State Airport Noise Standards. Authorized Public Works to testify along lines recommended in his report at hearing to be held by the State Department of Aeronautics in San Francisco on May 20, 1970.

Adjourned.

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on June 4, 1970, at 2:00 p.m., or as soon thereafter as the matter can be heard, in Room 103, 20 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposed annexation of territory to the City of Campbell. A copy of the Notice of Intention to Annex territory, together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The annexation proposal has been designated as:

SUNNYOAKS 1970-3

The territory proposed to be annexed is generally located as follows:

West side of Winchester Boulevard at San Tomas Expressway. 23.138 acres

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen
Executive Officer
PUBLISH: May 20, 1970

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 1st day of June, 1970, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing for consideration of application of the Civic Center Zoning District on all or a portion of the properties under interim zone as described below:

All that property bounded as follows: Beginning at the intersection of the centerlines of East Campbell Avenue and North Second Street thence running northerly along said North Second Street centerline to the centerline of East Latimer Avenue; thence along said centerline of Latimer Avenue and the easterly prolongation thereof to the centerline of North Harrison Avenue; thence southerly along said centerline of Harrison to the centerline of Salmar Avenue; thence easterly along said centerline of Salmar Avenue and the easterly prolongation thereof to the westerly property line of the Southern Pacific Railroad right-of-way; thence southerly along said westerly right-of-way line to the centerline of East Campbell Avenue: thence westerly along said centerline of East Campbell Avenue to the point of beginning.

Map of said property on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: May 20, 1970

LEGAL NOTICE

RESOLUTION NO. 2827

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS LOVELL 1970-2 ANNEXATION TO CITY OF CAMPBELL, PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of all of the land within the certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, said Boundary Commission has authorized the City to annex such territory without notice and hearing by the legislative Body and without election, pursuant to Section 54797.1 of the Government Code; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell; and

WHEREAS, the City Council desires to designate said annexation as LOVELL 1970-1 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the city of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as LOVELL 1970-2 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for LOVELL 1970-2 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that a copy of the Resolution be published one time in the Campbell Press, a newspaper of general circulation, published in said City, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 11th day of May, 1970, by the following vote:
AYES: Councilmen: Doetsch, Podgorsek, Rogers, Smeed, Chamberlin
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Dean R. Chamberlin, Mayor
ATTEST: Dorothy Trevethan, City Clerk

EXHIBIT "A"
PROPOSED ANNEXATION
LOVELL 1970-2

BEGINNING at the southeasterly corner of that certain parcel of land conveyed to Charles J. Chapman and Grace L. Chapman, husband and wife, by that certain Grant Deed filed in Book 1809 of Official Records at page 105 in the office of the County Recorder, County of Santa Clara, State of California;

THENCE, South 89° 52' West 78.00 feet along the southerly line of said Chapman parcel of land to the southwest corner thereof;

THENCE, North 0° 08' West 352.52 feet along the westerly line of said Chapman parcel of land to the intersection with the southerly line of Smith Avenue, 50 feet wide, formerly known as Elam Avenue, as said Elam Avenue was granted to the County of Santa Clara by that certain instrument filed in Book 1771 of Official Records at pages 529, 530, and 531 in said office of said County Recorder;

THENCE, South 89° 52' West 596.98 feet along said southerly line of Smith Avenue to its intersection with the easterly line of San Tomas Aquino Road;

THENCE, North 6° 40' East 50.36 feet along said easterly line of San Tomas Aquino Road to its intersection with the northerly line of said Smith Avenue;

THENCE, North 89° 52' East 155.02 feet along said northerly line of Smith Avenue to the intersection with the westerly line of that certain parcel of land conveyed to H.C. and Vera Epperson, husband and wife, by that certain Grant Deed filed in Book 1297 of Official Records at page 579 in said office of said County Recorder;

THENCE, North 0° 08' West 170.03 feet along said westerly line of said Epperson parcel of land to the northwest corner thereof;

THENCE, North 89° 52' East 62.00 feet along the northerly line of said Epperson parcel of land to its intersection with the westerly line of Parcel 3 as said Parcel 3 and Parcel 4 are conveyed to Robert P. and Mary O. Rexroth, his wife, as joint tenants, by that certain Grant Deed filed in Book 8432 of Official Records at pages 74 and 75 in said office of said County Recorder;

THENCE, North 0° 08' West 113.34 feet along said westerly line of said Parcel 3 and the westerly line of said Parcel 4 to the northwesterly corner thereof;

THENCE, North 89° 52' East 52.00 feet along the northerly line of said Parcel 4 to the northeasterly corner thereof;

THENCE, South 0° 08' East 29.85 feet along the easterly line of said Parcel 4 to its intersection with the westerly prolongation of the northerly line of that certain parcel of land conveyed to Carl J. Bumpass by that certain Gift Deed filed in Book 8271 of Official Records at pages 107 and 108 in said office of said County Recorder;

THENCE, North 89° 52' East 390.00 feet along said prolongation and said northerly line of Bumpass parcel of land to the northeast corner thereof;

THENCE, South 0° 08' East 656.04 feet along the easterly line and the southerly prolongation of the easterly line of said Bumpass parcel of land and the easterly line of said Chapman parcel of land to the POINT OF BEGINNING.

CONTAINING 4.241 acres, more or less, and being a portion of Rancho Rinconada de Los Gatos.
PUBLISH: May 20, 1970

LEGAL NOTICE

CERTIFICATE OF INDIVIDUAL DOING BUSINESS UNDER FICTITIOUS NAME

It Is Hereby Certified As Follows:

The undersigned person is doing business in the State of California under the fictitious name of SANDY'S RENT-A-DRAPE
Its principal place of business is located at: 1776 Winchester N. Campbell, Santa Clara County, California 95008.
The full name and place of residence of the undersigned is as follows:

Barbara J. or James A. Burns
19006 Brookhaven Dr. Sartoga, California 95070

Dated: This 22, day of April, 1970

Barbara J. Burns James A. Burns

STATE OF CALIFORNIA)ss.
COUNTY OF SANTA CLARA)

On this 23rd day of April, 1970 before me personally appeared Barbara J. Burns and James A. Burns, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that he executed the same.

In Witness Whereof, I have hereunto set my hand and affexed my official seal the day and in this certificate first above written.
John A. Williamson II
Notary Public In and For Said County And State, my commission expires July 21, 1970.
Publish May 6, 13, 20, 27, 1970

POPPIES ON SALE

The Buddy Poppy, a reminder of fallen men on the battlefields of United States' wars from World War I on, will be sold on the streets of Campbell by the members of the Bryan Lanphear Post 6305, Veterans of Foreign Wars on May 22, 23.

The VFW post meets every third Tuesday at the West Valley College. Jim Crain was installed as commander at the May 19 meeting. Further information may be had by calling 379-4553.

ATHENS

One-quarter of the Greek nation lives in and around Athens.

FROM CAMPBELL HIGH--Virgil Gray, a Campbell High product, is a member of the West Valley College soccer team.

West Valley Sports

SOCCERMEN SET FOR '70 SEASON

For the first time in the three years of soccer at West Valley, there will be experienced players at each position according to WVC soccer coach, Dick Schwendinger.

Heading the list of eight lettermen returning to the Viking fold are former all-conference standouts Randy Shaffer, a Camden product, two years ago a first-teamer, and Mike Mullenberg, Los Gatos High, a second-teamer from last season. Shaffer sat out the 1969 year with injuries. Virgil Gray, Campbell; Kent Jungling, Peterson; Louie Camargo, Camden; Paul Allen, Saratoga; Dan Hendrix, Blackford and Dan Hull, Saratoga round out the list along with a cast of outstanding prep prospects.

The Vikings are set for 14 Western Junior College Soccer Conference contests and four practice matches for the 1970 year.

CRUZ SETS PACE IN NORCAL MILE

Dan Cruz clocked a fine 4:12.7 mile at the annual Northern California Junior College track and field championships as he rambled to a NorCal first while qualifying for the state meet next weekend. The West Valley College distance runner smashed the school record in the event.

Cruz will be out at the state event with eyes set for a California top notch. The top time in the circuit thus far this year was a 4:09.9.

The WVC 440 relay team of Larry Orlando, Lance Anderson, Jerry Beatty and Harlon Anderson will also be in search of a state placing, as their fourth place at the NorCal meet qualified them for further competition.

VIKING SOCCERMEN -- An experienced West Valley College soccer squad looks forward to the 1970 season. Pictured, top row, left to right, Paul Allen, Lou Camargo, Randy Shaffer and Mike Mullenberg. In front, Virgil Gray, Kent Jungling.

Big League baseball opens

Quito Senior Big League baseball sign-ups will be held May 23 from 12 to 4 p.m., at Westmont High School baseball field, 4805 Westmont Ave.

All boys between the ages of 16 and 18 are to bring their birth certificates. Ken Gunn or Jim Martinez will be on the field. A donation of $10 will be charged.

League play will start about June 13 and Westmont will be the home field this year. Any question may be directed to Gunn at 378-5250, or Martinez at 379-2713.

Paid Pol. Ad.

PROFESSIONAL LAW ENFORCEMENT

VOTE FOR

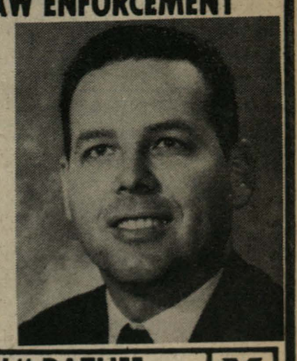
"HAL"

RATLIFF

SHERIFF

★

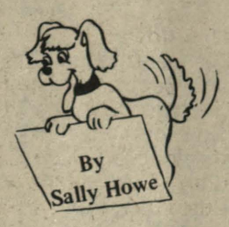
A PROFESSIONAL POLICE OFFICER



HAROLD KELS "HAL" RATLIFF
Professional Police Officer
X

Russ Roessler, Campaign Chairman, 6397 Vegas Dr., San Jose—265-3420

Bringing up fido



As vacation time nears, the decision as to what to do with the family dog becomes more imminent.

Frequently I get calls asking my feeling on whether it is best to board a dog at a kennel, leave him home with a neighbor to look in on, or to take him along on a trip.

There isn't any single answer. For a very old dog who has stayed at the same house in the same yard for all his years and seldom taken in the car, do try to find someone to come in and take care of him.

Putting him in a kennel could break his heart and he may not be physically able to stand the rigors of a car trip.

(Did you know there are people who specialize in living in private homes, taking care of pets, lawns, mail, etc. while you are away?)

Just asking a neighbor to put out food and water isn't really enougn. If you can hire a responsible youngster (one with equally responsible parents – just for back-up emergencies) who'll come at least TWO TIMES a day and do the "clean-up" work as well as feeding, watering, and brushing, that may be the best solution. Ask him to spend a little time with your dog – after all, if he's used to having someone around, he will probably get lonesome.

Make sure you have left written instructions on feeding – the time, the portion and how to fix it. Leave an ample supply of the food he is used to eating. Contact your veterinarian and make sure that he will not also be on vacation. Tell him you have left the dog in someone else's charge and that if it is necessary to bring the dog in for care, you will accept financial and moral responsibility for the animal.

(If a dog is suddenly in need of surgery or some radical treatment, neither he nor your neighbor should have to accept that responsibility.) Be sure that the doctor's name and phone number are written down.

Leaving a dog at a kennel isn't as bad as it sounds – you are not abdicating your responsibility – in fact, you are showing how much you care for the dog by placing him in the care of an expert. Dog kennels are set up expressly for boarding. Therefore, every consideration is made to keep the dog comfortable. He is fed on a strict schedule, exercised regularly and kept under surveillance a good part of the time.

The secret, I think with using a kennel, is to start when the dog is young, leaving him at first for a day and then for several...after a while, he'll get to accept the kennel and the folks there as just "family." One suggestion: most kennels have lots of dogs to feed. Nothing is harder than stopping to open your Fido's special food – let him eat theirs for a few days...

Taking Fido on a trip can be pleasant – or hair-raising. Do it right and it can be a ball. When I travel, my dog rides in a wire crate. This is his home-away-from-home – in fact, it's the same bed he uses at home.

In a crate, he doesn't climb over the suitcases, lay on my coats, or get dog hair scattered about. When I stop the car, I have no fear of him jumping through the door onto the highway, for I have ample chance to get his collar and leash, open his crate and take him out to exercise.

It's a lot easier for him to tell me when he needs exercise (although I suspect one of his ancestors was a camel) by getting restless in his crate. I also take a collapsable pen. Then, if it's a camping trip, I can give him some small area to play in. Most camps do not allow a dog "off-leash" so it's nice to offer him a place of his own.

As a some-time camper, I find myself annoyed with the neighboring camper who 1) sneaked his little darling into camp in his trailer and shouldn't have him in this particular area anyway, 2) lets him nose around camp loose so that it's me who walks through his mess at 3 a.m., and 3) has the audacity to run off every evening and leave that poor little yapping thing in the tent or trailer. If you take your dog, then keep him with you and under control at all times.

WVC offers golf course

West Valley College will again offer its spring golf program for beginners which will start May 25.

The 10-sessions will include eight sessions of actual practice, one round of golf and two instruction booklets. The sessions will usually be held on Monday and Wednesday evenings from 7 - 10, but two Saturday afternoon sessions are also included. Instruction will be held at the Alma Golf Course in San Jose.

Instruction during the course will be given by Jerry Vroom, San Jose State golf coach; Dick Schwendinger, West Valley College golf coach; Betty Hicks and Wade Eller.

Bob Sutter, physical education instructor at West Valley, will be in charge of the course.

Registration and a $12 fee is required. Register at the Office of Community Services, 44 E. Latimer Ave., Campbell, room L-26, telephone 379-1733, ext. 58.

Enrollment is limited so applications will be accepted on a first-come, first-served basis.

LEADERSHIP, NOT LAWLESSNESS

If you've bothered to take a look at the Santa Clara County Sheriff's Department lately, you would find it's not getting the job done.

In an era of increasing crime and violence in our streets and on our campuses, your Sheriff's Office lacks the leadership to combat crime in one of America's fastest growing counties.

It's time for a new look and approach to effective law enforcement in our county.

Sam Della Maggiore, former teacher, athletic coach and governmental leader, has the administrative experience, leadership qualities and offers positive, aggressive programs to improve the department and solve many of our major law enforcement problems.

Here's an action start offered by Della Maggiore, former San Jose State College Police School instructor and long active in area youth programs:

- *Narcotics Coordinator to Organize and Coordinate Drug Education Programs of County Sheriff, Health and Schools Departments*
- *Restore Morale in the Sheriff's Office*
- *Establish Program of Communication Between the Sheriff's Department and Other Law Enforcement Agencies*
- *Improve Community Relations Between Sheriff's Personnel and the Community*
- *Overhaul the County Jail System*
- *Construct County Alcoholics Rehabilitation Facility*
- *Build Constructive Youth Programs*
- *Strict Observance of Constitutional Rights*

Della Maggiore
SHERIFF

(PAID POLITICAL ADVERTISEMENT)

Look What's Happening AT Ken's House Of Pancakes

We'll Give 1 DRUMSTICKS DOLLAR To Each Boy or Girl Who Brings His ParentsTo Dinner

Good For 1 Chicken Drumstick Dinner

KEN'S KIDDIE MONEY

This note is legal tender for 1 Drumstick Dinner (Wed. nites only) to each boy or girl who brings his parents to dinner at Ken's.
Limit-1 per set of parents
Expires Sep. 30, 1970

Good at KEN'S Wed. night only.

Here's something Really BIG for every boy or girl in this area. Just bring your parents in to Ken's House of Pancakes for dinner Wednesday night and we'll present you with our special Drumstick Dollar bill good for one Chicken Drumstick dinner. Limit 1 Drumstick Dollar bill to each set of parents.

Have Fun... Enjoy Real Family Feasting Here

It's so pleasant and relaxing to dine at Ken's House of Pancakes where the food is superb and the service pleasant and efficient. Just to make it even easier to take your wife to dinner, we've printed a little "Wife Saver Coupon" below. Why not clip it out and try it next Monday night?

• Coupon •

KEN'S Wife Saving Coupon

Bring your wife to dinner at KEN'S House of Pancakes (Monday nights only) and we'll pay for HALF of her meal if you present this coupon. Valid on any dinner she orders from our Monday menu.
(Expires Aug. 1, 1970)

KEN'S HOUSE OF PANCAKES
100 W. Hamilton Avenue

Ken's House Of Pancakes
100 W. HAMILTON AVE. PH. 378-0883
1 block west of Winchester Blvd. (Open 24 hrs.)

St. Mary's school pre-registration

St. Mary's School of San Jose, under Jesuit Administration, will hold a pre-registration for new families enrolling their children in grades one through eight this coming fall, on Saturday, May 23 from 9 to 12 noon and 2 to 4 p.m. A deposit will be requested.

Father Joseph D. O'Brien, S.J., will be the principal in the fall. Additional information may be obtained by calling 294-8565 or 292-5060.

CASTRO FAIR

Elvira Castro Jr. High School, 4600 Student Lane, PTA is sponsoring a Fair on Thursday, May 21 from 2:45 until 7:30 p.m.

Ribbons will be awarded in 14 categories of 53 divisions of the school's curriculum. There will be displays of the students achievements. Various clubs within the school will hold demonstrations and activities.

Food will be sold in the snack shack. Admission is free.

SPORTS FANS!

I BET YOU DIDN'T KNOW

By Al Salciccia

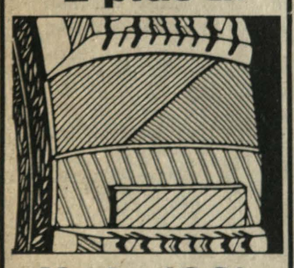
We'd like to pass along a quote we saw recently from a prominent sports figure... He said that when a boy comes home after playing a ball game you shouldn't ask him, "Did you win?", but rather, you should ask, "Did you have fun?"...He says, "There's a time and place in life when you're ready for different things and we should not make kids afraid to lose. Let them know that sports should be enjoyed as well as played to the hilt."

* *

John Deni, who set many Olympic records in his career, once walked from the Atlantic Ocean to the Pacific Ocean in 9 hours!...How did he do it?...He did it in the Panama Canal Zone where the distance from the Atlantic to the Pacific is short enough to make such a feat possible.

* *

WATCH FOR ATLAS TIRE SALE
New Atlas Plycron® 2 plus 2.

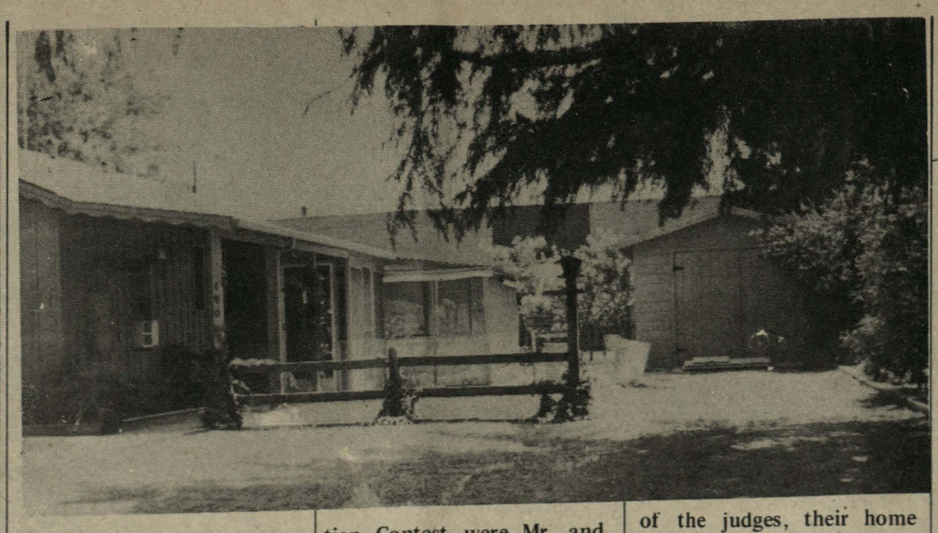


Up to 100% more mileage...

ENCO
SALCICCIA'S ENCO and U-HAUL SERVICE
471 E. Campbell Ave.
Phone: 374-1245

AREA #3 WINNERS---The two top winners in the annual Home Beautification Contest. Top picture is the residence of Mrs. Marion Trowbridge, 35 Alice Ave. and the lower photo is of the residence of Mrs. Maude Hyde, 227 Alice Ave.

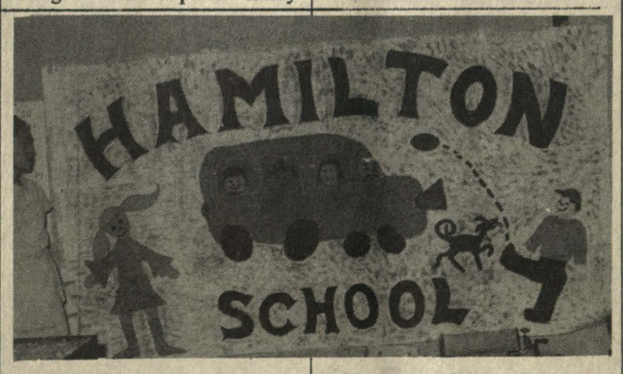
HOME BEAUTIFICATION WINNERS---Here are the two top winners of "Area 2" in the annual Home Beautification Contest. The top photo is of the David L. Yarrington residence, at 215 Fewtrell, and the lower photo is of the home of Mrs. S. G. Rice, 260 N. Central.



SPECIAL ACHIEVEMENT---Winner of a special award in the annual Home Beautification Contest were Mr. and Mrs. H. H. Bloomfield, of 190 E. Sunnyoaks. In the opinion of the judges, their home showed the greatest improvement in a year's time.

BALLET SPRING CONCERT -- Katherine Bartholomew School of Ballet will present students in "Hansel and Gretel" at the Old Town Theater, Los Gatos, Saturday, May 22, and Sunday, May 23, at 2 p.m. Above, l. to r., are Holly MacGowan, as black cat; Jan Ball, witch; Megan MacGowan, Hansel, and Kathy Ball, Gretel.

NEW OFFICER---Mrs. Dorothy Trevethan, Campbell City Clerk, swears in Paul Todd Kern as a new officer on the Campbell Police Force. Looking on are Police Chief John Morgan and Captain Larry Kelly. A native of Ft. Madison, Iowa, he was graduated from Bella Vista High School, Fair Oaks, Calif. in 1965. He attended West Valley College for two years and was formerly employed as a salesman with the Dunn-Edward Corp. of San Jose. The new officer is 23 years old and is married.



TO BE DEDICATED -- The Hamilton School mosaic sign, depicting "What School Means to Me", will be dedicated tonight at 7 p.m. All of the school children have had a part in putting in the tile, and in working up the design.

PHARMACY PHACTS

By Allan Blaine

Each year more than 20,000 people in the U.S. die from injuries sustained in accidental falls. In Canada, the rate is 20% less.

* *

The average scalp contains 100,000 hairs. Daily loss from a full scalp is about 30 to 60 hairs, but healthy follicles regrow them.

* *

More than half of all adults over thirty-five suffer from various forms of arthritis. Half the arthritics examined in a study had no idea they had arthritis.

* *

One brain may be twice the size of another without any difference in ability.

* *

An artificial arm that can be moved at any desired angle simply by willing it to flex, as with a natural arm, has been demonstrated at Massachusetts General Hospital in Boston.

* *

For modern service with old-fashioned courtesy, bring your prescriptions to...

Blaine's Aero PHARMACY
2075 S. WINCHESTER BLVD. 378-2462
2075 S. Winchester Blvd. 378-2462

GREAT GUSHER

In 1910, the greatest oil gusher in this country came in just north of Maricopa in Kern County.

HANK SANTORO

SAYS

It's Time For A Change

It's Time To Replace "Do Nothing" Philosophy with

ACTION ON PARKS

I propose to use our available resources to bring parks right to our back door. Over 465 school grounds are idle 60 per cent of the time and we could put this gigantic investment in building and open space to work full-time at a nominal cost.

ACTION ON SMOG

I propose to back a vigorous program to tighten controls on both industrial and auto emissions. ....No need to cry that it's someone else's problem, because unless we halt the spread of this noxious cloud we will all be asphyxiated.

ACTION ON GOVERNMENTAL EFFICIENCY

I propose to cut some $850,000 in waste from the county's budget, excess fat that some experts belive may be as high as $3 million. We badly need some tough-minded business experience with fresh new ideas to halt the ever-expanding growth of bureaucracy.

ACTION ON TRANSPORTATION

I propose we move now to correct a major failure of our valley, the need for a public transportation system. No other major metropolitan center is so crippled as we have become for lack of leadership. We must not shirk our responsibility in providing a balanced system that includes a rapid transit link with the rest of the Bay Area.

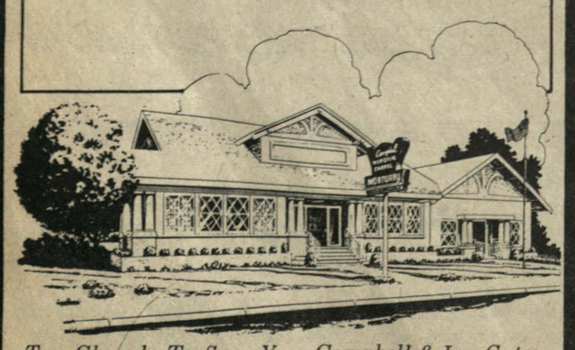
I WOULD APPRECIATE YOUR SUPPORT JUNE 2

ELECT HANK SANTORO SUPERVISOR

Paid for by the Hank Santoro Boosters Committee.

CAMPBELL *Memorial Chapel*
231 EAST CAMPBELL, CAMPBELL
PHONE 379-5010
MEMBER, THE ORDER OF THE GOLDEN RULE

WE MAKE certain that families who are entitled to government burial benefits receive them. Our service regularly includes help in making the necessary application.



Two Chapels To Serve You . Campbell & Los Gatos

The Silver Coach

Dining and Dancing Featuring Observation Cooking: a new concept in cooking

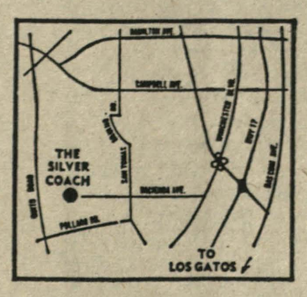
STEAKS ARE "PREPARED OVER LIVE COALS"

Hear the swinging sounds of "Jerome Richardson Trio" at the Silver Coach Wed. thru Sun. from 5:30 P.M.

SPECIALIZING: IN THE CHOICEST STEAKS
OUTSTANDING VEAL SPECIALTIES
FRESH SHELL FISH 7 NIGHTS A WEEK
LUNCHEON SERVED DAILY FROM 11 AM

LIVE MUSIC 7 NIGHTS A WEEK
From 5:30 P.M.

FASHION SHOW
Fashion show each Tues. & Thurs. 12:15 to 1:30 by Gillams of Los Gatos and modeled by Pat Quinlan Models.



1425 HACIENDA AVE. PH. 379-6074 CAMPBELL

ON CAPITOL HILL

with "Charlie" Gubser

"Infrastructure...advocate...interface...on-going...parcelization...conurbation...disaggregation...iterate...fulltime temporary employees...parttime temporary employees...parttime permanent employees...temporary fulltime employees...parttime newcomers."

The above words are a partial glossary of terms used by Washington bureaucrats who speak a different language known as "bureaucratese". Gobbledegook would be a better term.

Robert A. Podesta, a former investment banker, came to Washington a year ago to be an Assistant Secretary of Commerce for Economic Development, and immediately declared war on bureaucratic gobbledegook. "When you first come to Washington," he said, "You're in for a shock. Everygody seems to talk in initials. Written words under four syllables are viewed with distaste. Sentences a half-page long are common."

Podesta, whose business experience had taught him the value of a memorandum which succinctly says what the writer thinks, was shocked into action when this memo crossed his desk: "I think he will opt for modification of this policy because he comes down on the side of our position." – What the writer really meant was, "He agrees with us."

Still another Economic Development Administration memo said, "A unified professional public affairs structure would provide the long sought articulating factor in the concatenation of its agencies, and afford its constituencies the effective efficient anticipation and satisfaction of their information needs." This collection of verbiage simply meant, "We have too many people passing out information."

Another EDA memo said, "Conversion of a dollar from the income stream into a capital-formation dollar has a far more beneficial effect than taking an income dollar from the income stream and redirecting it back into the income stream via the tax mechanism." – What this meant was, "Why not let the people spend their own money?"

Another classic example of bureaucratese was, "Although standard econometric techniques are not satisfactory for estimating a regional econometric policy model, an operational heuristic method can be used for making casual inferences on the impacts of public works upon small economies." – Which means, "Big problems are bigger than small ones."

Secretary Podesta is trying to get the people in EDA to write more clearly. "If an ordinary word fits, use it, ..", he says. "Write short sentences. Don't look for original ways to repeat yourself. The purpose is to inform, not impress."

As one who has fought against bureaucratese for 18 years, I wish Mr. Podesta luck. After all the exigencies of efficacious governmental impartation mandate the cogent evulgation of enlightenment in a manner which strives for the ultimate in fastidious precisianism.

IS YOUR LIFE SATISFYING?

Do you feel useful, appreciated?

It could be that you are not giving yourself a chance – a chance to fulfill the real potential God has already given you.

Find out how you can discover your potential, and how to fulfill it, in a talk by Patricia Tuttle entitled "Can We Find Fulfillment Now?"

Miss Tuttle, a practitioner of Christian Science, has helped a great many people find a deeper sense of happiness, a deeper purpose in their lives.

CHRISTIAN SCIENCE LECTURE

10:30 a.m. Sat., May 23
Fox Town and Country Theatre
Child care at Moorpark School
Sponsored by First, Second, and Third Churches of Christ, Scientist, San Jose.

CO-CHAIRMEN --- Don Hebard, left, and Ralph Weymouth, right, confer with Ralph Mehrkens as they map out the campaign for the coming election on June 2. Mehrkens, Santa Clara County supervisor for the fourth District, is up for re-election. The two Campbell men are serving as co-chairmen for the election campaign.

ON THE PROGRAM---Last week the Jack C. Fischer memorial at San Tomas School where Fischer was principal from 1953 to 1966 was dedicated. Present at the ceremonies were l. to r., Bob Lemmerman and Mrs. Beverly Napier, both past presidents of San Tomas PTA; Jim St. Germaine, master of ceremonies; Mrs. Sara Fischer, and Wayne Liles, president of the PTA.

College offers summer school

Summer outdoor school for children ages 9 to 12 will be held in three sessions this summer at the Saratoga campus of West Valley College.

Each session will run daily from 8:30 a.m. to 12:30 p.m. for a two-week period, excluding weekends.

The purpose of the West Valley College summer outdoor school is to develop an understanding of the world of nature and to teach the children conservation and the arts of outdoor living.

Classes in natural science, earth science, arts and crafts, camp crafts and physical education will be included to accomplish this purpose.

Tom Smith, assisted by Steve Bordi, both instructors at West Valley, will be assisted in the school by an instructional staff of four, and 16 counselors. The counselor-camper ratio will be one counselor for every 10 children.

The three sessions will run from June 22 to July 3; July 6 through July 17; and July 20 through July 31.

Participants in each session must register for the school at the Office of Community Services, 44 E. Latimer Ave., Campbell, room L-26, telephone 379-1733, ext. 58. A $20 fee will be required.

Each session will be limited to 150 children so applications will be accepted on a first-come, first-served basis.

FIRST POLICE

In 1658, the first arrangements for police protection in this country were made by Dutch colonists in New York who maintained night watchmen under the control of the local burgermasters.

WSC MEETS

Mrs. William Cave will be the hostess Wednesday, May 27 when the Woman's Service Club of Campbell will hold their regular meeting.

The meeting will convene at 1 p.m. at Mrs. Cave's home on North Central Avenue. Presiding will be Mrs. Daniel Allison, president. Annual reports will be heard.

MARKET COMMENT

Observations on the development on Wall Street will appear in this newspaper bi-weekly. These comments will be my own personal observations and will be informative to investors.

I would like to introduce myself and give a brief outline of my background. My career extends five years up and down Wall Street. I started as a floor trader on the Pacific Coast Stock Exchange. I have since been advising investors. My present position is that of a Stock Research Executive with De Anza Securities, division of P M R & Co.

The present conditions of the market are very unstable. Tight money and other conditions have forced the speculator into a state of shock and despair. The market is returning to a condition in which the stocks must have earnings and growth before they can attain capital appreciation. Under present conditions, I recommend companies with low price earnings ratios that pay good dividends, such as

P G & E Preferred D
Texaco

For growth:

Lehigh Portland Cement

Mathew N. Pickett Jr.
De Anza Securities, division of P M R & Co.
19280 Stevens Creek Blvd.
Cupertino, California
95014

257-8100

FULL TIME LEADERSHIP
with
HENRY (HANK) BATIS SUPERVISOR 4th DISTRICT
Qualified and concerned:

- President, Fund Raiser, Co-Founder Boy Scouts, McKinnon School for Retarded
- First President: Prospect High School
- Co-Founder: Panther Paws Scholarship fund raising
- Board Member: Parents Action Committee Adult Retarded
- Past Treasurer: United Taxpayers Association
- Past President & Board of Directors: Los Rachitos Homeowners Association
- Fund Raiser: Cerebral Palsy program, sponsored by Elks

VOTE JUNE 2nd
HENRY (Hank) BATIS ☒
"Second on the ballot, but first in your heart"
Paid by Batis Committee For Supervisor

OFFICE SUPPLIES

Stationery

Let us handle your office supplies and stationery needs.

CAMPBELL STATIONERY

BANKAMERICARD master charge

234 E. Campbell Ave. 378-4245

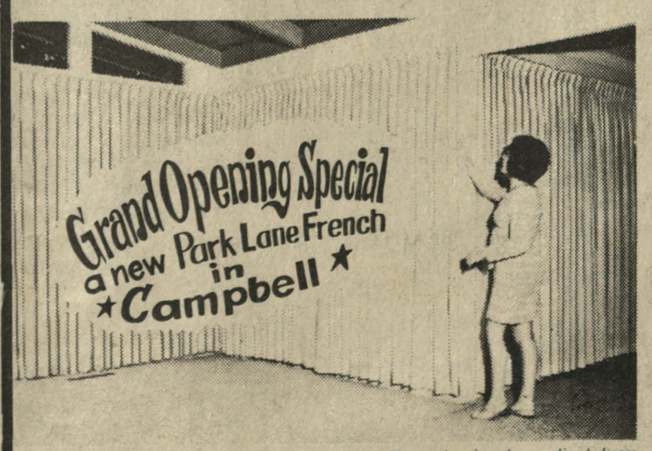
GRAND OPENING

PARK LANE FRENCH

EVERYDAY LOW PRICES!!

SAVE SAVE
DRESSES or **SUITS**
(PLAIN)
$1.65

We are happy to announce that we have taken over the complete plant and facilities of the Cherry Chase Cleaners at 2175 S. Winchester Blvd. in Campbell. This is our personal invitation to you to come in and get acquainted, look over our completely modern plant and to take advantage of our terrific Grand Opening Specials. Remember, for Professional Craftsmanship in any cleaning job, the place to go is Park Lane French...now for the first time in Campbell.



THIS 12 FT. LIVING-ROOM WINDOW
As LOW As . . . $24

These prices based on unlined drapes @ $4.00 per width regular service. Deluxe service also available.

BEAUTIFY YOUR HOME

YOUR DRAPERIES WILL GLOW WITH BEAUTY AND COMPLEMENT YOUR HOME IN RICH FULL COLOR

Nothing sets off a home like draperies. Doesn't it make sense to protect this expensive investment? Regular cleaning by professionals gives them new sparkle and prolongs the life of your beautiful draperies. Lovely decorator pleat folds marching the length of your room so straight and even. Reflecting your good taste and bringing warmth and beauty and quietness to each lovely room of your home.

You'll be amazed at the difference!

COMPLETELY GUARANTEED OR 100% REPLACEMENT

We will not do any work at the customer's risk. All our work is completely guaranteed. Either you get your own draperies back or you will get new ones from us. You will never get your draperies back in pieces.

All Prices Include Pickup and Delivery
Takedown and Rehanging

SHIRTS * 4 For 99¢**
With Dry Cleaning Order Of 99c Or More (Reg. 37c each)

FOR PROFESSIONAL CRAFTSMANSHIP CALL . . .

PARK LANE FRENCH

Custom Drapery, Carpet, and Upholstery Cleaners

2175 Winchester Blvd.
Phone 378-8911
Campbell, Saratoga, Los Gatos, Cupertino, San Martin

Attend Your Church

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wed. Family Night, 7:30 p.m.
Herbert Johnson, Pastor

CONGREGATIONAL CHURCH OF CAMPBELL
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, Minister
Sunday Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave.
Eugene Sample, Pastor, 379-1851
Worship Services (Saturday) 8:25, 10:55 a.m.
Sabbath School 9:30 Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST
1075 W. Campbell Ave. 378-4900
Bill Kneip, Minister
Worship: 9:00 10:15 a.m. 6 p.m.
Bible School: 9:00 10:15 a.m.
Prayer Meeting: Wednesday 7:30 p.m.

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Don Hightower, Pastor. Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Phone 377-6357 Prayer Meeting & Bible Study 7:30 p.m. Wednesday.

FIRST CHRUCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room--376 E. Campbell Ave. Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST UNITED METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E.B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m. 7 p.m.
Choir Practice 8:30 Wednesday evenings

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
10 a.m. Service and Church School
Nursery Provided
Rev. John Larson, Vicar 379-5320

ST. LUCY'S CHURCH
2350 Winchester Blvd.
Saturday Mass: 5:15 p.m.
Sunday Masses: 7, 8:30, 9:45, 11 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri, and Holy Days: 3:30 to 5, 8 to 9 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Curtner Ave. Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m.
Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Leon A. Berg,, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

SARATOGA AVENUE BAPTIST CHURCH
1735 Saratoga Ave. (SW corner from Westgate Shopping)
252-7276, if no answer call 257-3753
Sunday Worship Services 8:30 a.m. 11 a.m. and 7 p.m.
Bible School 9:45 a.m. Mid-week service
Wednesday 7:00 p.m. A nursery provided
Pastor: Rev. Harry L. Twining Jr.

FIRST BAPTIST CHURCH 400 Llewellyn Ave.
Rev. W. Keith Loyd, Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Service 7:00 p.m. Wednesday

Campbell school district issues go to voters

Thursday, May 28, is the last day that candidates may file for election to the Campbell Union (elementary) School District board of trustees.

The election will be held on July 21 and is necessary to fill the vacancy created by the resignation of John Merriell on March 31.

At the June 2 primary, voters in the Campbell Union School District will be asked to approve an increase in the maximum interest rate on school bonds from the present 5% to 7%. The district has been unable to sell its bonds at the 5% rate and thus many of the construction projects have had to be curtailed.

At the same election, the school district electorate will be asked to approve an increase in the current general purpose tax rate from $2.55 to $3.15. The rate was set originally in 1964 and was continued for another five years in 1967.

Voters in the June 2 primary election residing in the West Valley Junior College District (Santa Clara, Los Gatos-Saratoga, and Campbell union high school districts) will be asked to approve a $35.6 million bond issue.

This is the fourth attempt by the district since its founding in 1963 to secure bonds for buildings. All previous attempts failed at the polls.

The proposed measure specifies that $2.5 million of the issue will be used for the purchase of the "temporary" college campus in Campbell.

The deadline for obtaining absentee ballots for the June 2 primary is Tuesday, May 26, at 5 p.m. Ballots can be obtained from the Registrar of Voters, P. O. Box 1147, San Jose, 95108.

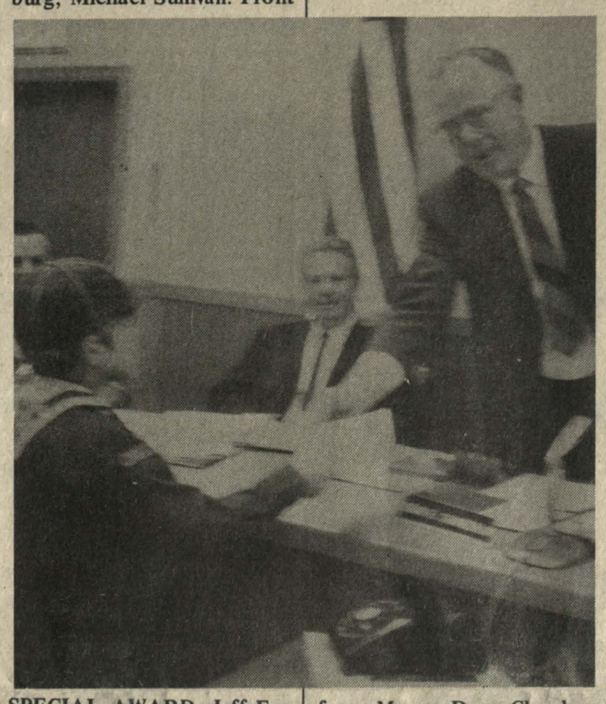
The ballots must be marked and returned by Monday, June 1 at 5 p.m.

For the first time, absentee ballots will be counted by a computer in Santa Clara County.

LED FLAG SALUTE--Members of Den 4, of Cub Scout Pack 777, led the City Council and members of the audience in the flag salute at a recent council meeting.

Above the Cub Scouts are pictured in action:

Back row, left to right, Kenny Podgorsek, Jay Osburg, Michael Sullivan. Front row, left to right, Paul Silva, Jeff Ewing, Michael Williams, Mark Ortiz. Mrs. Neil (DeAun) Williams, the den mother and the king-sized "Cub" who got into the act next to her is Peter Smith, an intern in public administration from San Jose State on duty at the city hall.



SPECIAL AWARD--Jeff Ewing, a member of Den 4, of Cub Scout Pack 777, receives a certificate of appreciation from Mayor Dean Chamberlin for the den's efforts in landscaping Campbell's new fire station.

FIRE CALLS

MAY 4 - 3911 Via Milano (Mutual Aid) Rescue.
MAY 4 - 590 Nello Ave. Rescue.
MAY 5 - 60 Circle Dr. Rescue.
MAY 5 - 347 Esther Ave. Rescue.
MAY 6 - Hacienda and Winchester. Fire in auto.
MAY 6 - Rear of 2425 Winchester Blvd. Trash bin fire.
MAY 6 - Nido at Wilton. Fire in auto.
MAY 7 - Southbound off ramp, Hwy, 17 at Hamilton. Needless call.
MAY 7 - 86 Railway Ave. Wire down.
MAY 8 - 1251 Ridgely Dr. Rescue.
MAY 9 - 860 Harriet Ave. Grass fire.
MAY 10 - Freeway 17, north off Camden (Mutual Aid). Washdown.
MAY 10 - San Tomas and Hacienda. Grass fire.
MAY 10 - Rear of 1660 Del Ave. Grass fire.
MAY 10 - Freeway 17, north of Camden (Mutual Aid). Rescue.
MAY 10 - 844 Jean Dr. Rescue.
MAY 10 - 350 Dunster Dr., Apt. 14. Rescue.
MAY 10 - 160 Harrison Ave. Trash bin fire.
MAY 11 - 870 Jones Way. Rescue.
MAY 12 - 851 W. Hamilton Ave. Trash bin fire.

Planning Commission okays plans for Phase II of Pruneyard center

Plans for Phase II of the PruneYard commercial complex at Bascom and Campbell avenues consisting of 56,068 square feet for retail uses were approved by the Planning Commission on Monday night.

The general design, it was noted, will be the same as Phase I following the early California motif with tiled roofs and heavy timbers.

The Commission also approved the plans submitted by G. C. Morgan Co. for a 178-unit apartment complex at 350 Budd Ave. and for an office building for Sterling Homes, Inc. at 477 Division St.

Approval was also given K. O. Armann for plans for a veterinary hospital to be located at 1555 Winchester Blvd. The structure will be designed of slumpstone walls with a shake, mansard roof. It will include three examining rooms and a kennel with seven pens.

The Commission also approved the use permit application of Robert L. Keesling, long-time operator of the Hamilton Mobile Home Park, to allow the storage of a maximum of 56 travel trailers on property adjacent to the mobile home park.

Keesling explained that the area had originally been used as a temporary playground for youngsters in the park but that no youngsters are now allowed. He added also that many of the permanent tenants in the park have travel trailers which they need stored.

Five of the six commissioners voted for approval of the use permit. Chairman Merrill Grim was absent and Vice-Chairman Dale Scott presided. Frank Klein cast the lone dissenting vote.

Klein also cast the single negative vote on the request of Tommy Blackmum of Campbell Floral for a variance to allow the construction of a mansard roof on his building at 76 E. Campbell Ave. The variance was needed as the present structure extends 30-inches into the proposed plan line.

The Commission continued until June 1, action on prezoning of properties proposed to be annexed to the city mostly fronting on Winchester between Sunnyoaks and Friar Way.

The property being annexed is owned by the county and is excess resulting from the land that was acquired for the expressway interchange.

The matter was continued until the June 1 meeting basically because of the requests of residents in the area adjacent to the properties, who now reside in an unincorporated area that is virtually a "county island".

Residents from the Friar Way sector taking part in the discussion included Dick Midstokke, 260 Friar Way; G. Read Yeadon, Jr., 241 Friar Way; James L. Mays, 170 Friar Way and Phillip Johnson, 780 Manx Ave.

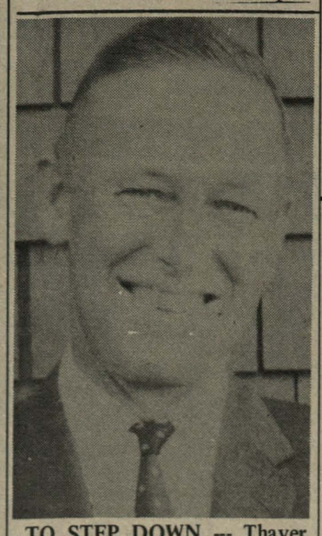
Supervisor Ralph Mehrkens tells PTA he opposes super jetport

Supervisor Ralph Mehrkens has recommended that a super jetport not be constructed in the San Jose urban area but supports the expansion of the present San Jose airport to meet the needs of intermediate jets and general aviation.

Speaking to some 500 members of a Campbell PTA last week, Mehrkens said he opposes the jetport as "environmentally undesirable," and suggested that development of rapid transit facilities to airports outside the area would be a better approach to the needs.

"The greatest problem at the airport is people, not aircraft," he said. "The problem of handling people is more acute than expansion to handle the planes. There must be consideration given to space at the airport for overnight facilities, food and other supplies for the traveler and baggage handling."

Mehrkens, who is campaigning for election to his third term as Supervisor, said he believes the problems of noise, congestion and pollution which will accompany the giant jetports should be avoided here in favor of rapid transit to other jetports outside this county.



TO STEP DOWN -- Thayer Lyons, of 143 N. Carlyn, who has served on the Planning Commission since 1958, notified the City Council this week by letter that he did not wish to be reappointed to the Commission when his term expires on August 1.

MORE ABOUT

Council acts

(Continued from Page 1)

Gilman - Railway - Dillon area and on a zone change from C-M to M-1-S as requested by Phillip Olavarri on Dell Ave.

The Council is also slated to take under consideration the request of San Jose Cable TV, which has a franchise in the city, to raise the specified rates for homes from $4.95 to $5.95 per month.

Second reading on the ordinance that regulates intrastate communication facilities is also slated.

Beck's RED WING SHOES #3 SINCE 1919
A NEW COMPLETE OUTLET FOR REDWING SHOES in the WEST VALLEY is at 3687 Union Ave. Across from Cambrian Park Plaza
RED WING SHOE STORES
SUNNYVALE 1057 E. El Camino Real (At Henderson) 244-3473
SAN JOSE 86 Almaden Ave. (In the Greyhound bldg.) 292-9416
CAMBRIAN 3687 Union Ave. Across from The Plaza 377-5771
"WE FIT THE HARD-TO-FIT" AA-A-B-C-D-E-EE-EEE-EEEE

Towne Pride FOOD MART 515 E. Campbell Avenue
WIN $ 5.00 Worth of E-Z-CASH Stamps
This week's Scrambled Words is an item in our ad. Just unscramble the Teaser below and bring this coupon to TOWNE PRIDE MARKET and receive FREE $5.00 worth of E-Z-CASH Stamps.
(No purchase necessary)
THIS WEEK'S WORD
The Joy Creek Men Case
UNSCRAMBLED IS

Prices Effective May 20 Through May 26
PRE-DECORATION DAY Food Celebration
USDA CHOICE 7-Bone Chuck Roast lb 69c
USDA Choice Center Cut Chuck Steaks lb 69c
Ground Chuck Fresh, Lean lb 69¢
ICELANDIC COD lb 59¢
Prime SMOKED PICNIC HAMS lb 49¢
USDA Choice Boneless B-B-Q STEAKS 1.09 lb
Monterey Jack & Mild Cheddar CHEESE 79c
GREEN PEAS COCK O' THE WALK 15½ OZ. TIN 7 for $1
YAMI YOGURT 4 For $1
BREAD Reg. 29c Cello 4 for $1
FOREMOST COTTAGE CHEESE pt. 33¢
BUTTERNUT Coffee REGULAR, DRIP or ELECTRIC 2 LB. CAN $1.33
Bumble Bee TUNA 3 for $1
BANQUET DINNERS 2 for 89c
DUTCH PRIDE IMITATION ICE CREAM ½ Gal. Carton 2 for 89 ¢
STRAWBERRIES Fresh Local 4 for $1
produce at its summer best
Radishes and Green Onions 10c
U.S. NO. 1 Potatoes 10 lbs 59¢
WATERMELONS lb 9¢
Cucumbers 3 for 29¢
Watsonville Delicious APPLES lb 10c
Lettuce head 10¢
Vine Ripened Tomatoes lb 29¢
Golden Bantam CORN 5 for 49c
CARROTS 1 lb. cello 10c
EZY CASH STAMPS

Della's Back!
Della's Fashion Corner
formerly located at 271 E. Campbell Ave. has re-opened in Campbell at
86 E. CAMPBELL AVE.
(opposite West Valley College)
Come in . . . See the new look of the 70's . . . and register for FREE $100 Wardrobe.
(Drawing June 27th • No purchase necessary)